

Hand. 22.

A
S E R M O N

Preached in the CATHEDRAL CHURCH of
ST. PAUL, LONDON:

On THURSDAY, JUNE 10, 1790.

BEING THE TIME

Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

By the Honourable and Right Reverend FATHER IN GOD
BROWNLOW, LORD BISHOP OF WINCHESTER.

Hand. 13

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the several SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

L O N D O N :

Printed by ANN RIVINGTON, PRINTER TO THE SAID
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ST. PAUL'S CHURCH-YARD.

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"Whoever wishes to become a Member of the Society for promoting Christian Knowledge, or to make any enquiry concerning it, is requested to write to the Rev. Dr. GASKIN, Secretary to the Society, Bartlett's Buildings, Holborn, London, who will give him every necessary information and direction."



PSALM XXXIII. 12.

BLESSED IS THE NATION WHOSE GOD IS THE LORD, AND THE PEOPLE WHOM HE HATH CHOSEN FOR HIS INHERITANCE.

THERE is no truth more uniformly illustrated by the History of Mankind, than that "Righteousness exalteth a Nation."

Public Virtue and Public Prosperity keep pace with each other. Were permanent prosperity attached to the Riches of a Nation, the Empire of the East had yet subsisted; were it attached to Power, we had yet seen the Empire in the West. Have Cultivation or Science preserved to us the renowned City of Athens? Hath Commerce upheld the Splendor of Carthage, Tyre, or Corinth? No. Permanent prosperity must rest on a permanent and solid foundation. But there is no other, of breadth and firm-

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A SERMON PREACHED

ness sufficient to support the happiness of mankind; there is no other which is common to all under all circumstances, which subsists the same from the beginning to the end of time, but the great principles of Morality and Religion. These are uniform in their value, their power, and their effect, and it is to a cause of this description only that we must look for that which is to resist the changes and chances of this unstable world.

The THEOCRACY of the Jews manifests, in every part of it, the blessing of God on their obedience, and his wrath when they disobeyed. For although in particular instances they listened to him, yet so perverse and obstinate were they in their rebellion, that it seemed to require no less than the wisdom and mercy of their Divine Governor, to protract their existence, as a nation, to the destined period of their rejection.

Public Virtue then and Public Prosperity attend upon each other; and if this is so, it is of consequence to ask, wherein Public or National Virtue consists.

consists. The answer will come home to the breast of each of us ; It is the result, the aggregate, of private virtue in individuals. Infomuch, that if the imagination were allowed to conceive the most perfect state of civil society, the nation the most distinguished, the people the most flourishing as a body, and the most happy each in themselves, it must figure to itself that nation in which religious and civil duty are uniformly respected ; in which every individual shall adopt for the rule and principle of his conduct, the discharge of those several obligations, which bind him to God, his neighbour, and himself.

There peace and good-will shall be established, there mutual faith and confidence ; there truth and honesty shall be exemplified in the daily practice of men, and as effects are true to their causes in the moral as in the natural world, there happiness will be as universal as the virtue which occasions it.

In such a scene every individual becomes of value and importance in the eye of the public. Each is

A SERMON PREACHED

serviceable as he contributes his portion towards the general welfare; useful in his public, and respected in his private character, he perpetuates the succession of the same virtue, and the same happiness, the parent to the child, the master to the servant; all take the example of their conduct from the model they are accustomed to respect, and from which they derive their happiness.

The very conception fills the mind with a consciousness of dignity and worth, because it teaches us the good purposes of which we are capable, of what real importance to ourselves and others, each individual may become if he will follow the line which reason points out to him, which his judgment approves, and which his conscience enjoins. But on the other hand it fills us with remorse and shame to consider, that this perfect arrangement of society, of which mankind is doubtless capable, is a creature of the imagination only. It is like the visionary descriptions of fabulists and poets, but totally different from the real state of our existence. What our reason points out to us, we reject; judgment
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ment yields to prejudice and passion ; and conscience submits to the grossest violations. And can we wonder then at the evils and disorders which confound us ? Do we wonder that the dupes of avarice and ambition should fall into violence and uncharitableness ? That the weak followers of vanity and pride are hurried into misery and mischief ? Is it strange that the victims of unwarrantable pleasure and dissipation are sacrificed to sickness, pain, and poverty ?

If this comparison prove to us that prosperity and happiness attend the discharge of moral duty, misery and sorrow the neglect of it, it becomes a real difficulty to account for the singular error of rational creatures abusing the very gift of reason itself, to plunge themselves into ills, which by her assistance they discover to be such, following with reluctance the suggestions of their better interests, and trampling on the plain dictates of duty, to which they acknowledge their happiness is annexed.

Here

Here then it is the office of Religion to assist us. The Holy Scriptures are the means to acquaint us with the history of our depravity, with the cause and occasion of it, and of the consequent misery, against which, however provided with the faculties of resistance, we will not strive.

Happily the information of the Holy Scriptures is attended with this comfortable reflection. That, as the same evil consequences ever flow from the same evil origin, the benefits on the side of piety and religion are equally uniform. Virtue and vice lead with equal certainty to their opposite ends; guilt is the never failing source of trouble; amendment and reformation ensure peace.

This is perhaps within the compass of our natural judgement to discover, but God in his mercy hath not abandoned us to that judgement, which hath once so fatally deceived us in our first parents, and which yet bears the evident marks of entailed and essential weakness. The same Holy Scriptures teach us, that as a deviation from moral excellence was the
cause

at ST. PAUL'S CATHEDRAL, London.

cause of our misery, return and adherence to it are our remedy ; the death of our Saviour sanctifying our renewal in righteousness, and justifying before God both the sorrow of the penitent, and the perseverance of the just.

Thus then new light is held up to us in darkness, a sure and certain path is laid open, which will lead us again, as far as our fallen nature will suffer us to be led, to the happiness of a just and righteous people. Every individual is again, in some degree, in the light in which I considered him, of importance to the public, contributing his portion to it's welfare. The aggregate of private virtue is again able to raise up the national character, which, though wanting in purity, will have its share in God's blessing, who will encrease the honour and prosperity of every nation, according to the measure of its deserts.

If this reasoning is just, which is not only supported by history and experience, but is even stamped with the seal of Revelation, where will the wisdom

of the citizen, where will the philanthropy of the good and upright man display itself so fitly, as in the melioration and improvement of society? The great and comprehensive object of forming the public character by the cultivation of private virtue, and of erecting public prosperity upon the basis of individual happiness, is worthy to unite, and to animate the labours of all who know the value of religion, of virtue, and of charity.

Whether we apply the observation to savage life, to civilized society, to opulent establishments, or to small and indigent communities, the causes and effects are the same. But it is not to be denied that in proportion to its articles of worldly greatness every nation is tempted with the more numerous means of abusing it's condition. Have they power, have they wealth, have they trade, have they large and populous cities supplied with all the means of luxury and splendour, have they peace, have they renown and glory? All these things, which are good or evil according as they are used, should surely lead them to the more urgent necessity of having national
virtue

virtue also. But if vanity and extravagance shall drive from their minds the value of these distinctions, with the remembrance of HIM who gave them, if the things which are given us as the occasions of virtue are abused to the purposes of vice, then is it especially incumbent on those, who have the interests of their fellow creatures at heart, to teach them that moral and religious attentions are their only safeguard; that their best security is in God's protection, and thus lead them to the reflection which the pious patriotism of the holy Psalmist suggested, and which, according to the immutable certainty of divine truth, was equally founded in his day, and at this hour, "Blessed is the nation whose God is the LORD."

These Reflections naturally occurred, when I was considering the occasion on which we now assemble; when the Society for promoting Christian Knowledge return thanks to God for the perseverance, for the support, and we trust for the success with which He hath blessed them; and, I hope the awefulness of the scene around us will not fail to impress the

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minds

minds of all, who see it, as a public and instructive avowal, as a testimony of great authority borne to these useful truths, the influence of religion on the manners of men, and the influence of good manners on their happiness.

In pity to the immorality of mankind, in pity to their ignorance, sapping and undermining their happiness both in this world, and the next, some pious and well disposed persons have associated to do that by means of their united efforts, which by the private labours of philanthropy dispensed in the narrower circles of society they can only in part attain.

Were I to say it is their wish to give eyes to the blind, feet to the lame, light to him who walketh in darkness, peace to the comfortless, strength to the weak, I should speak but in part of their good purposes, which are more adequately conveyed in the short, but comprehensive, description, that they endeavour to diffuse over the world at large the blessings of the Christian faith; they endeavour to advance the happy consummation of the great scheme
of

of the Gospel, when Christianity shall be universally established, and finally prevail in its genuine purity, over all the errors and corruptions of the world.

The means which they employ are those which by the generality of their nature are best calculated for general service, in every one of which we discover what charity hath recommended to the Christian, what good policy hath enjoined to the Statesman, and benevolence to the Friend of the poor.

The first, which I shall mention, is the dispersion of pious and religious tracts.

All who know the wiles and subtlety of vice, all who have sufficiently studied the unguarded avenues, and constitutional weakness of the human mind, will know how to estimate this article. As education is become more general among the poor, and their minds, more capable of instruction, are more exposed to seduction also, vice will not fail to take advantage of this new occasion of contest, endeavoring to extend her influence, and turn against

virtue the very weapons of her defence. And it is to this we owe the melancholy proofs under daily observation, how openly, how shamefully, the Press is abused, and the curiosity of early readers is invited to the purposes of sin by immoral and licentious publications.

Pious and religious TRACTS are issued by the Society to meet this growing evil. These TRACTS are the works of our best authors on sacred subjects, and in number, and cheapness, with facility of distribution, exceed every effort of the same kind.

In order to spread the principles of the Christian faith, copies of Holy Writ are multiplied; to recommend the Liturgy of our Church, the Books of Common Prayer are distributed; the Catechism is made familiar by easy and useful expositions. Practical instructions are applied to every part of moral and religious duty. For the communication of knowledge to the ignorant, of grace to the weak, and assurance to the wavering and unsteady, the Ordinances of the Gospel are enforced,

virtue is taught, good manners are countenanced and upheld.

The next article I shall mention is, the sending Protestant Missionaries into the East, repaying the treasures of human science, which we have drawn from that quarter, with the richer returns of saving knowledge. And here indeed a wide field is open to cultivation, which will long require far greater exertion than it is yet in our power to make ; for how insufficient are the resources of private contribution to compensate the difficulties of distant travel, the danger of adverse climate, and to reward the sacrifice of expensive education in every branch of religious knowledge ? This is not a labour of ordinary exercise, it is at once complicated and difficult ; the Heathen is to be converted, the Christian is to be instructed, and the principles of pure religion upheld, against the Catholic, the Enthusiast, and the Fanatic.

Much hath been already accomplished, and we have the most flattering prospect of extending this
excellent

excellent branch of our design, not in the East alone, but in all the new quarters of the globe, which are now providentially opening to us, when navigation, curiosity, science, and zeal for acquiring and communicating knowledge, are the striking characters of the age.

Impressions of the Bible in the language of various countries make another article of material importance; and this is a work as well of labour as expence, to which no private hand is equal. That it is a truly Christian work I need not argue in this place. The number of copies of Holy Writ provided for our purposes in the East in Arabic, and for our purposes at home in Welsh and the Manks language is stated in our Annual Account.

Experience hath long told us, that to open the fountain of living waters is to distribute them. The number who flock to them have sufficiently manifested how salutary, how grateful they are to the taste of all, who get access to them in their purity, and the comfortable blessings which by

the grace of God they communicate to all who receive them.

To enumerate the various other articles by which these truly Christian purposes are attained would exceed the measure of my duty in this place. The encouragement of work-houses, the support of the Protestant cause, wherever oppressed by difficulties spiritual or natural, serve only to shew that the objects of the Society are coextensive with, and consonant to the true spirit of Christian charity, to that benevolence which is the characteristic distinction of our religion, consisting in the liberal distribution of the best of gifts, piety and virtue. In the communication of the first of blessings, the faith, the knowledge, and the obedience of the Gospel.

The comprehensive advantage of schools for the education of the poor is a subject well understood and considered in this country. Their promotion and encouragement is a favourite object of the Society. Godliness and virtue are the gifts which we mingle with the alms of their charitable patrons. Children
of

A SERMON PREACHED

of the necessitous poor, who seeming by their condition to be denied that common hope, I may almost say, that common birth-right and inheritance of infancy, the care and instruction of parents, are here protected and taught. Their hands are formed to the useful arts of life, and their hearts are furnished with the important truth, that their best dependance is on the blessing of God; which by faith and holy fear, by upright dealing, by honest and sober diligence, they shall derive upon their future labours. Youth, which must perish without a guide, is directed; innocence, exposed to temptation, is defended; babes in Christ are fed with the sincere milk of the word, that they may grow thereby and become strong in faith as in understanding.

Those who reflect, that amongst the poor where good and virtuous principles need every means of encouragement, there education and instruction are most deficient; and that there the prevalence of example, perhaps their only guide, too generally inclines them to vice, will freely admit among the benefits of this Society the promotion of religion
and

and good manners where they will be most profitably established, and where in their place, every evil thing will take root, unless the ground be seasonably preoccupied and employed. And thus good Christians are formed where we might otherwise expect the votaries of sin. Good citizens are substituted in the place of vicious and disorderly subjects, and the too probable victims of neglect, and slaves of uncultivated ignorance, become at once religious, industrious, and independent.

Look round then on the clustering growth of charity, which promises an abundant harvest of virtues, these will be fruits which, matured in proper season, shall bear the seeds of the same produce, perpetuating to a succession of ages a succession of blessings, meliorated yet and improved, I trust, by the continuance of care in their respective governours.

Ours is the pleasing office of culture only, to cherish and bring forward these infants of promise, who in their present state, like a beautiful bed of various flowers, present their early beauties to our hopes,
c fanned

fanned by public protection, and warmed by the favour of God.

Let those, who are struck with the sight of many thousand infants here, reflect that these are but a sample of many thousands in other parts under the same culture; and the many thousands in other parts are but a sample of the many thousands who will follow them. Adults without number have borne, youth still bears, and infancy will continue to bear testimony to the Gospel through our means, honouring religion by their faith, and morality by their practice.

I shall conclude with observing, that to promote Christian Knowledge is to promote the avowed purpose of God, who for the encouragement of the faithful hath declared the great end of the Gospel dispensation to be this, that the kingdoms of the world shall become the kingdoms of OUR LORD AND OF HIS CHRIST.

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The universal establishment of Christ's kingdom is a work which in the hands of God shall not fail to prosper. Who then shall be the blessed instruments of advancing this kingdom is an animating subject of emulation to all who have faith to believe, and zeal to serve. Let us go on, the cause is holy, and the end is glorious, the means are godliness, and the end everlasting life. Let us put on the armour of righteousness, and the shield of faith, and let us strive with these sure but harmless instruments, to establish that kingdom which is founded in love, in joy, in peace.—A kingdom of gentleness and meekness, a kingdom which allows us at once to call ourselves both the sons and subjects of him who governs us, the kingdom of Him who hath emphatically told us, “ I ascend unto my Father and your Father, and to my God and your God.”

Let us go on and persist till we have ensured to ourselves, and to all within the reach of our endeavours, that true, that proper, and that blessed

THEOCRACY which is offered to us, and to all who seek it, the government of God's grace directing the souls of his chosen people, in verity of faith, and purity of morals.



AN
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1790.



AN
ACCOUNT
OF THE
SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N° I.* in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D. 1727*, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be

The Original
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying on that Branch of their Designs, which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.*

1701.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that those Schools might answer the true Purposes, for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects,

Charity-Schools erected.

and

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound*, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the *Society* undertook, in the Year 1710, the Management of such Charities,

rities, as were, or should be, put into their Hands, for
 the Support and Enlargement of the PROTESTANT Protestant
 MISSION, then maintained by the King of *Denmark* Mission to
 at *Tranquebar* in the EAST-INDIES, for the Conver- East-India, at
 sion of the Heathens, in those Parts. Accordingly, they, Tranquebar.
 from Time to Time, assisted the Missionaries there,
 with *Money*, a *Printing Press*, *Paper*, and other Ne-
 cessaries, till the Year 1728; when, upon a Pro-
 posal made by the Reverend Mr. *Schultz*, one of
 the *Danish* Missionaries, to remove to *Fort St. George*,
 and there begin a new Mission, for the Conversion 1728.
 of the Heathens at *Madras*, the Society, trusting At Madras.
 to the Goodness and Blessing of Almighty G O D,
 engaged for the Support of the same, though at an
 Expence, that did then far exceed their Ability;
 which Expence has been since greatly increased, by
 an Addition of Missionaries, as well as the Enlarge- 1737.
 ment of the Mission to *Cudulore*, near *Fort St.* At Cudulore.
David, another *English* Settlement; by the Erection 1758.
 of a Mission and School at *Calcutta* in *Bengal*, for At Calcutta.
 the Instruction of Children in Writing, Reading,
 and the Principles of Christianity; and, lately, by the 1766.
 Establishment of another Mission, at *Tirutschinapally*, Tirutschina-
 the Capital of the Kingdom of *Madura*, an inland pally.
 Country in *East-India*; which has since then been
 extended to *Tanjore*. However, the Society cheer-
 fully rely upon the same Wise and Gracious Provi-
 dence, which has hitherto wonderfully blessed this,
 and all their other Undertakings, to raise up such
 a true Christian Spirit, as will abundantly supply all
 their Wants; such a Spirit, as shewed itself in the late
 Reverend Mr. *Ziegenbagen*, German Chaplain to His
 Majesty, and the late Professors *Francke* and *Frey-*
linghausen, of *Hall* in *Saxony*, and animates their
 worthy Successor the Reverend Professor *Schultz*,
 I who

who has kindly promised every Assistance, in his Power, towards carrying on so pious and glorious a Design. The present State of this Mission may be seen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720.

New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

1725.

Workhouses recommended.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to recommend

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English Colony in Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Mission-

1732.

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves, at *Ebenezer*, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of GOD, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the

British Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand* *New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of GOD, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Editions.

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1743.

1752.

1768.

tions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who is removed from *Tresco*, to *St. Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*, and he now resides at *Tresco*. See *Appendix*, N^o IV.

In

In the Year 1763, the Society gave out Proposals for Proposal for printing Bibles, Common Prayers, and other Religious Printing the Books, in the Vulgar Tongue of the *Isle of Mann*; Bible, &c. in and, by the Encouragement they met with, were enabled to print and disperse, *gratis*, among the Inhabitants the Manks 1763. Language.
 2000 *Church Catechisms*, 1200 *Christian Monitors*,
 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N^o IV.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of *Four* Mrs. Palmer's *Thousand Pounds*, which was left to them by Mrs. Legacy of *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it. 1728. 4000 *l.* in

2. THE second is a free Gift in the Year 1734, The Gifts of by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; Mr. Edwin who left to the Society Ten Acres of Land in *Romney* Belke, a Gentleman of *Marsh*, in *Kent*, now let at 10 *l.* *per Annum*, free of Kent. all Taxes and other Deductions; and likewise 1050 *l.* 1734. New South Sea Annuities, towards defraying the Expence of distributing, *gratis*, *Bibles*, *New Testaments*,

ments, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern* Languages, *Bibles*, *Old* and *New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
wall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

1762.

5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (since D.D. and Dean of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Mission. 1775.

7. And in the Year 1786, the Right Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols. 1786.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 27 *March*, 1788, to their late Audit, 16 *April*, 1789, may be seen in the *Appendix*, N^o V.

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

ROBERT GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D.D. is Secretary to the Society.
Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any *Packet* that shall be desired.



APPENDIX.

N^o I.

*The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.*

WE the Underwritten do recommend *A. B.*
to be a Member of
THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE; and do verily believe that He
is well affected to His Majesty King GEORGE,
and his Government; and to the Church of *England*,
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

C

A LIST

[18]

A
L I S T
OF THE
SUBSCRIBING MEMBERS
OF THE
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

1777 **R**IGHT Rev. *Lewis*, Lord Bishop of St.
Asaph.

1761 Rev. *Henry Addison*, M. A. of *Maryland*.

1765 Mr. *Thomas Adderley*, of *Doctors-Commons*, *London*.

1769 Rev. *Townsend Andrews*, LL.B. Prebendary of *St. Paul's*.

1770 *George Adey*, Esq; *Dursley*, *Gloucestershire*.

1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Bristol*.

1775 Mr. *Nicholas Baptist Aubert*, Merchant in *London*.

1779 Rev. *East Apthorp*, D. D, Rector of *St. Mary le Bow*.

1781 Major-General *G. Ainslie*, of the *King's Light Dragoons*.

1782 Rev. *Alexander Adams*, of *Beitaston*, near *Pensford*.

1783 *Paul Agutter*, Esq; of *Aldermanbury*, *London*.

1784 Rev. *Robert Ashe*, at *Crewkerne*, *Somersetshire*.

Mr.

- 1784 Mr. *Peter Aubertin*, of *Stratford-Green*.
 1785 *Hugh Ackland*, Esq; of *Rivers-Street, Bath*.
 1786 Mr. *Thomas Atkinson*, of *Huddersfield, Yorkshire*.
 John Hiley Addington, Esq; *Lower Brook-street*.
 Rev. *Charles Wager Allix*, M. A. Vicar of *Mere, Wilts*.
 1787 *Charles Allix*, Esq; of *Swaffham Prior, Cambridgeshire*.
 Rev. *T. Ackland*, M. A. Rector of *Christ-church, Surry*.
 Rev. *Thomas Amler*, Minister of *Ford, Shropshire*.
 Rev. *John Alcock*, M. A. Vicar General of *Raphoe*.
 Rev. *John Auber*, Curate of *Chaddersworth, Berks*.
 1788 Rev. *Richard Atlay*, M. A. Head Master of the Free
 Grammar School, in *Stamford*.
 1789 Rev. *John Argles*, *Higham*, near *Rocheſter*.
 George Aldrich, M. D. of *Cockglode* near *Allerton, Notts*.
 Stephen Aisley, Esq; of *Kensington, Middlesex*.
 Rev. *John Amphlett*, of *Dodderhill, Worcestershire*.
 Mr. *Wm. Armittstead*, of the Bank of England.
 John Ambler, Esq; of *Cruckton*, near *Shrewsbury*.
 1790 Rev. *J. Ashpinshaw*, Curate of *St. Mary's, Nottingham*.
 Captain *Armstrong*, of *Percy-street*.

B.

- 1745 R ight Rev. *Christopher*, Lord Bishop of *Bristol*.
 1751 R ight Rev. *Charles*, Lord Bishop of *Bath and Wells*.
 1755 R ight Rev. *John*, Lord Bishop of *Bangor*.
 1790 R ight Hon. Lord *Brudenell*.
 1752 Rev. *John Blyth*, Vicar of *Coleshill, Warwickshire*.
 Rev. *Brook Bridges*, M. A. Rector of *Danbury, Essex*.
 1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.
 1754 Rev. *F. Broade*, D. D. Rector of *Benefield, Northamp*.
 Rev. *George Berkeley*, LL. D. Prebendary of *Canterbury*.
 1755 *Bercher Baril*, Esq; *Southampton*.
 1756 Rev. *Wilson Bewicke*, D. D. of *Bodenham, Herefordshire*.
 1758 *Benjamin Bewicke*, Esq; of *Clapham, Surry*.
 1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham, Surry*,
 and *St. Paul, Covent-Garden*.

- 1760 Mr. *Jonathan Blundell*, Merchant in *Liverpoole*.
1764 Rev. *Nicholas Bacon*, M. A. Rector of *Barham*, *Suffolk*.
1765 Rev. *William Buller*, D. D. Dean of *Canterbury*.
Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
Rev. *John Baker*, D. D. Rector of *Keddlestone*, *Derbyshire*.
1766 Rev. *Walter Bagot*, of *Blythfield*, *Staffordshire*.
1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
1767 Rev. *Cha. Blackstone*, M. A. Fellow of *Winton College*.
1768 *John Peploe Birch*, Esq; of *Garnstone*, *Herefordshire*.
Rev. *Edward Blakeway*, M. A. of *Shrewsbury*.
Rev. *Everard Buckworth*, LL. D. Prebendary of *Canterb.*
1769 *John Bowman*, Esq; of *Craike*, in the County of *Durham*.
Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp.*
1770 Rev. *Samuel Bulkely*, M. A. of *Hatfield*, *Herts*.
Rev. *Rich. Brereton*, M. A. Rector of *Edgworth*, *Glocestersh.*
Henry Bell, Esq; of *Worlington*, *Norfolk*.
1771 *Philip Brooke*, Esq; of *Nacton*, *Suffolk*.
Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury*.
Rev. *Lancelot Bell*, M. A. Rector of *Sall*, *Norfolk*.
1772 Rev. *George Burton*, M. A. Rector of *Elden*, *Suffolk*.
Rev. *William Blencowe*, M. A. Canon of *Wells*.
Joseph Berwick, Esq; of *Worcester*.
1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens*, *Essex*.
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and
Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Esq; of *Spilsby*, *Lincolnshire*.
1774 *Bryan Broughton*, Esq; of the Treasury.
1775 Rev. Mr. *Bayley*, Fellow of *Manchester College*.
1776 *William Banks*, Esq; *Winstanley*, *Lancashire*.
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerset*.
1777 Rev. Mr. *Bouyer*, Rector of *Willoughby*, *Lincolnshire*.
Mr. *John Bode*, of the General Post-Office.
Rev. *John Brock*, of *Much Easton*, *Essex*.
Rev. *Henry Bathurst*, LL. D. Canon of *Christ-Church*, *Oxon*.
John Baker, Esq; *Princes-street*, *Spitalfields*.

- 1778 Rev. *William Bell*, D.D. Prebendary of *Westminster*.
Sam. Blencowe, Esq; *Marston St. Lawrence*, *Northamp.*
- 1779 Rev. *R. Budworth*, M.A. Rector of *Highb Laver*, *Essex*.
Richard Burfoot, Esq; of *Lambeth*.
- 1780 Rev. *Wm. Baynes*, M.A. Rector of *Rickingham*, *Suffolk*.
- 1781 Mr. *Thomas Baskersfield*, Sen. *Hart-street*, *Bloomsbury*.
 Rev. *James Barton*, M.A. of *Brazen-Nose Coll.* *Oxon*.
 Rev. *Edw. Baines*, M.A. Vicar of *St. Mary Wich*, *Corn*.
 Rev. *Wm. B. Barter*, M.A. Rector of *Timsbury*, *Bath*.
Richard Benyon, Esq; M.P. of *Grosvenor-square*.
 Rev. *Ant. Blisse*, A.B. Vicar of *Meridan*, *Warwickshire*.
 Rev. *Reginald Brathwaite*, M.A. *Hawkeshead*, *Lancashire*.
 Rev. *Edward Bowerbank*, B.D. Rector of *Croft*, *Yorksh.*
 Rev. *Wm. Lloyd Baker*, M.A. *Stout's Hill*, *Gloucestersh.*
- 1782 *John Bacon*, Esq; First-Fruits Office, *Temple*.
 Rev. *John Benson*, D.D. Prebendary of *Canterbury*.
John Brown, Esq; of *Lincoln*.
 Rev. *Rowland Berkeley*, LL.D. Vicar of *Writtle*, *Essex*.
 Rev. *John Buxton*, Rector of *Carleton Rode*, *Norfolk*.
 Rev. *Andrew Burnaby*, D.D. Archdeacon of *Leicester*,
 and Vicar of *Greenwich*, *Kent*.
- 1783 Rev. *Henry Blacket*, M.A. Rector of *Baldon*, *Durham*.
Thomas Brown, Esq; of *Horbling*, *Lincolnshire*.
 Rev. *Tho. Bateman*, M.A. Vicar of *Whaplode*, *Lincolnsh.*
- 1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey*, *Gloucestersh.*
 Rev. *Slade Baker*, LL.B. Fellow of *New College*, *Oxford*.
 Rev. *Wm. Baker*, LL.B. Rector of *Dowdeswell*, *Gloucest.*
 Rev. *Richard Berney*, M.A. Rector of *Stokesby*, *Norfolk*.
 Mr. *James Brant*, of *Cheapside*.
- 1785 Rev. *F. Barnes*, D.D. Master of *St. Peter's Coll.* *Camb.*
 Rev. *Richard Brome*, Minister of *St. Lawrence*, *Ipswich*.
 Rev. *Jonathan Boucher*, M.A. Vicar of *Epsom*, *Surry*.
 Rev. *Edw. Brackenbury*, of *Skendleby*, *Lincolnshire*.
 Rev. *William Barford*, D.D. Prebendary of *Canterbury*.
 Rev. *Philip Bell*, Vicar of *Stow-Bardolph*, *Norfolk*.

Mr.

- 1785 Mr. *John Bullen*, of *Dean-street, Southwark*.
 Mr. *Thomas Baskerfeild*, Jun. *Hart-street, Bloomsbury*.
 Rev. *John Cha. Beckingham*, LL.B. of *Oswalds, Kent*.
 Rev. *Thomas Beynon*, Rector of *Penboyr, Carmarthenshire*.
- 1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon, Warwicksh.*
 Rev. *Nathaniel Booth*, B. D. *Little Sodbury, Gloucestersh.*
 Rev. *Thomas Blackburne*, *Thelwall, Cheshire*.
 Rev. *George Burnett*, of *Elland, Yorkshire*.
 Mr. *John Burges*, of the *Strand*.
Lovelace Bigg Withers, Esq; of *Chilton, Wilts.*
 Rev. *Geo. Barrington*, M. A. Vicar of *Grantham, Linc.*
Samuel Bowyer, Esq; of *Serjeant's-Inn*.
 Rev. *Tho. Burges*, M. A. Fellow of *C. C. C. Oxon.*
 Mr. *John Brickwood*, of *Lime-street*.
Thomas B. Bayley, Esq; of *Hope, near Manchester*.
 Mr. *Charles Rivington Broughton*, of the *Secretary of State's Office*.
- 1787 Rev. *John Bell*, M. A. Chaplain to the *Factory at Oporto*, and Fellow of *St. John's College, Oxford*.
Arthur Blayney, Esq; of *Gregnog, Montgomeryshire*.
Thomas Babington, Esq; of *Rothley Temple, Leicestersh.*
 The Rev. *Matt. Babington*, M. A. of *Rothley, Leicestersh.*
Anthony Brough, Esq; of *Clapham*.
 Rev. *Martin Benson*, Minister of *Tunbridge-wells Chapel*.
 Rev. *Henry Beauclerk*.
 Rev. *Wm. Buckle*, M. A. Vicar of *Pirton, Oxfordshire*.
 Rev. *Thomas Bentham*, M. A. Student of *Ch. Ch. Oxford*,
 and one of his Majesty's Preachers at *Whitehall*.
 Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin. Coll. Camb.*
 Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh, Devon*.
Leonard Bartholomew, Esq; of *Addington-place, Kent*.
William Bullock, Esq; of *Bedford-row*.
 Rev. *Cha. Barton*, M. A. Rector of *St. Andrew's, Holborn*.
 Rev. *Ralph Bridge*, M. A. of *Malpas, Cheshire*.
George Bowles, Esq; of *Wanstead in Essex*.

- 1787 Rev. Henry Burton, Vicar of *Atcham, Shropshire.*
John Thompson Ball, Esq; of Great Barstend, Essex.
 Rev. George Boulton, M. A. Rector of *Great Oxendon,*
 and Vicar of *Sutton cum Weston, Notts.*
 Rev. Wm. Butts, M. A. Rector of *Little Wilbraham, Camb.*
James Bromfield, Esq; of Wardour-street, Soho.
William Bromfield, Esq; of Conduit-street.
- 1788 Rev. Tho. Biker, M. A. Vicar of *Culworth, Northamp.*
Walter Blunt, Esq; of Wallop, Hants.
Alexander Bennett, Esq; Exchequer Office, Temple.
Mr. Peter Barnett, of Birmingham.
 Rev. Cha. Wm. Burrell, M. A. Fellow of *Catb. Hall, Camb.*
 Rev. James Burch, Rector of *Askerswell, Dorset.*
 Rev. James Brooke, Rector of *St. Cuthbert's, York.*
 Rev. Rob. Beaumont, M. A. Rector of *Helmingham, Suffolk.*
 Rev. John Bruton, Vicar of *Cullumpton, Devon.*
 Rev. Thomas Ball, M. A. Prebendary of *Brecon,* and
 Rector of *Wymondham in Leicestershire.*
 Rev. George Beevor, M. A. Curate of *Ashwelthorpe and*
Wriningham, Norfolk.
Coplestone Warre Bampfylde, Esq; of Hestercombe, near
Taunton, Somersetshire.
 Rev. George Bingham, B. D. Rector of *Pimperm, Dorset.*
 Rev. John Bishop, D. D. Rector of *Mells, near Frome, Somers.*
- 1789 Mr. Brooke Bridges, of *Serle-street, Lincoln's-Inn-Fields.*
 Rev. George Butt, A. M. Chaplain in Ordinary to His
 Majesty, and Vicar of *Kidderminster, Worcestershire.*
 Rev. Rob. Cha. Blayney, M. A. Vicar of *Pagham, Sussex.*
 Rev. Benjamin Blayney, D. D. Regius Professor of He-
 brew, and Canon of *Christ Church, Oxford.*
 Rev. William Borlase, M. A. Vicar of *Madrom, Cornwall.*
 Mr. Samuel Birch, of *Cornhill, London.*
Charles Berners, Esq; of Woolverston Hall, near Ipswich.
 Rev. Ed. B. Benson, M. A. Rector of *Deal, Kent.*
James Beuzeville, Esq; Hackney, Middlesex.

Rev.

- 1789 Rev. *Wm. Butts*, M. A. Rector of *Glemsford, Suffolk*.
Mr. Thomas Birch, *Queen's College, Oxford*.
 Rev. *Tho. Blanchard*, M. A. Fellow of *Jesus College, Cambridge*, and Chaplain to the Presidency of *Bengal*.
 1790 Rev. *J. Buckner*, L.L.D. Rector of *St. Giles in the Fields*.
 Rev. *Cha. Bostock*, L.L.D. of *Waverley Abbey, near Farnham*.
Mr. Thomas Breach, of *Cornhill*.
 Rev. *W. Beloe*, M. A. Master of *Emanuel Hospital, Westm.*
 Rev. *Sackville S. Bale*, M. A. Rector of *Wilbyham, Suffolk*.
 Rev. *Fred. W. Blomberg*, M. A. Rector of *Shipton Mallet*.
George Bristow, Esq; of *Merchant Taylors'-Hall*.

C.

- 1777 THE Most Reverend *John*, Lord Archbishop of *Canterbury*.
 1773 Right Rev. *William*, Lord Bishop of *Chesh'er*.
 1779 Right Rev. *John*, Lord Bishop of *Carlisle*.
 1777 Right Rev. *John*, Lord Bishop of *Clonfert and Kilmacduagh, in Ireland*.
 1787 Right Hon. *Thomas*, Earl of *Clarendon*.
 1745 Rev. *Hen. Crossman*, M.A. Rector of *Little Bromley, Essex*.
 1750 Rev. *John Carlyon*, LL.B. of *Truro, Cornwall*.
 1756 Rev. *Thomas Coker*, Rector of *Deynton, Gloucestershire*.
 1757 Rev. *Joseph Cuthbert*, M. A. Rector of *Bulvan, Essex*.
 1758 Rev. *Thomas Clarke*, Rector of *Ickenham, Middlesex*.
 1762 Rev. *Rowland Chambre*, Rector of *Thornton, Cheshire*.
 1763 Rev. *Sam. Cooper*, D.D. Minister of *Great Yarmouth, Norf.*
 1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave, Suffolk*.
 1767 *John Courtney, Esq;* of *Beverley, Yorkshire*.
 1768 Rev. *John Charlesworth*, A. M. of *Ossington, Nottinghamshire*.
 1769 Rev. *Thomas Clare*, D. D. at *Rugby, Warwickshire*.
 Rev. *John Chwies*, Rector of *St. John in Manchester*.
Joseph

- 1770 *Joseph Cradock*, Esq; of *Gumbley, Leicestershire*.
Rev. *Robert Clive*, M. A. Archdeacon of *Salop*, and Prebendary of *Westminster*.
Montague Cholmeley Esq; of *Easton, Lincolnshire*.
- 1771 Rev. *J. B. Collins*, LL. B. Rector of *Camborne, Cornwall*.
Rev. *Potter Cole*, M. A. Vicar of *Hawkesbury, Gloucestersh.*
- 1772 Rev. Mr. *Craske*, Rector of *Bradfield, Suffolk*.
Rev. *Thomas Cherry*, A. M. *Maidstone*.
Rev. *Wm. Comber*, Vicar of *Kirby Moorside, Yorkshire*.
Rev. *Pierrepoint Crompt*, M. A. of *Frinstead, Kent*.
Josias Cockshut, Esq; of *Chaddesten Hall, near Derby*.
Hon. Sir *Robert Chambers*, LL. D. One of His Majesty's Justices of the Supreme Court at *Calcutta in Bengal*.
- 1773 Rev. *Thomas Cowper*, Chaplain of the *Tower of London*.
Rev. *William Colman*, D. D. Master of *C. C. C. Camb.*
- 1774 *Francis Creuzé*, Esq; *Layton-stone, Essex*.
- 1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector of *Chelfea*, and Vicar of *St. Giles's, Reading*.
John Cartier, Esq; *Bedgebury, Kent*.
- 1776 *Henry Courthope Campion*, Esq; of *Danny, Sussex*.
Rev. *James Chelsum*, D. D. Rector of *Droxford, Hants*.
Rev. *Reginald Courtenay*, D. D. Prebendary of *Rochester*, and Rector of *St. George's, Hanover-square*.
Rev. *William Colchester*, M. A. Rector of *Holton, Suffolk*.
- 1777 Rev. *Wm. Conybeare*, D. D. Rector of *St. Botolph, Bishopsgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn House, near Worcester*.
- 1778 Rev. *William Calcott*, *Great Witley, Worcestershire*.
- 1779 Rev. *John Cotman*, M. A. of *Great Yarmouth*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley, Kent*.
Rev. *Cha. Cave*, M. A. Rector of *Finedon, Northamptonsh.*
Richard Crosse, Esq; of *Broomfield, near Bridgwater*.
- 1780 *George Courthope, Junior*, Esq; of *Wheligh, Sussex*.
Mr. *Hugh Cosnahan*, Merchant, of *Douglas, Isle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nursling, Hants*.
Richard Clark, Esq; Alderman of *London*.

- 1780 Rev. *Frognere Cummings*, M. A. Fellow of *Trinity College, Cambridge*.
- 1781 Mr. *John Charrington*, of *Mile-End*.
Rev. *Jos. Chapman*, D. D. President of *Trin. Coll. Oxon.*
- 1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury, Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb.*
Rev. *Tho. Chamberlayne*, Rector of *Charlton, Kent*.
Rev. *John Churchill*, B. D. Rector of *Chawley, Devon*.
- 1783 Rev. *Elias Crespin*, M. A. Dean of *Guernsey*, and Rector of *St. Martin's* in the said Island.
Rev. *J. Clapham*, M. A. Vicar of *Giggleswick, Yorksh.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks.*
Rev. *Tho. Clarke*, M. A. Vicar of *Hull, Yorkshire*.
Rev. *Hen. W. Coulthurst*, B. D. Fellow of *Sidney Coll. Camb.* and one of his Majesty's Preachers at *Whitehall*.
- 1784 Rev. *Clement Crutwell*, of *Bath*.
John Cosnaban, Esq; of *Douglas, Isle of Mann*.
- 1785 *Thomas Cornwall*, Esq; *Chart-Park, Surry*.
Rev. *William Campbell*, LL.B. Vicar of *Henham, Essex*.
Thomas Calverley, Esq; of *Ewell, in Surry*.
Rev. *Roger Cocksedge*, Rector of *Whelnetham, Suffolk*.
Rev. *Tho. Cobbold*, M. A. Minister of *St. Mary Tower, Ipswich*.
- 1786 Rev. *John Clutton*, Rector of *Kinnerley, Herefordshire*.
Edward Colman, Esq; Serjeant at Arms of the House of Commons.
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordshire*.
Rev. *G. Carwithen*, M. A. Rector of *Ashprington, Devon*.
Rev. *Tho. Cockshutt*, B. D. Fellow of *St. John's Coll. Camb.* and one of his Majesty's Preachers at *Whitehall*.
Mr. *Henry Creed*, of *Ashford, in Kent*.
Rev. *Barefoot Colten*, M. A. Vicar of *Shrivenham, Berks.*
Mr. *William Complin*, of *Goodman's-Fields*.
Rev. *J. A. Carr*, M. A. Rector of *Hadstock, Essex*.
Rev. *J. Compton*, Lecturer of *St. Alban's, Wood-street*.
Rev.

- 1786 Rev. *William Cooke*, D.D. Dean of *Ely*, and Provost of *King's College, Cambridge*.
- 1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hospital, *Greenwich*.
 Rev. *John Penrose Cumming*, LL.B. Fellow of *New College, Oxford*.
 Rev. *Henry Jackson Close*, Rector of *Hitcham*, in *Suffolk*.
 Rev. *Charles Crawley*, LL.B. Rector of *Stow, Northamp*.
 Rev. *George Champagne*, M.A. Rector of *Nun Eaton*.
 Rev. *William Collier*, B. D. Fellow of *Trinity College, Cambridge*, and Hebrew Professor in the University.
 Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton Coll.*
Thomas Chipchase, Esq; *Durham*.
- 1788 *James Clitherow*, Esq; of *Boston House*, near *Brentford*.
 Rev. *John Cooke*, D.D. President of *Corpus Christi College*, and Vice-Chancellor of *Oxford*.
Robert Corbett, Esq; of *Longnor, Shropshire*.
 Rev. *Richard Crawley*, M. A. of *Ruthersfield, Sussex*.
 Rev. *B. Clay*, M. A. Fellow of *St. John's College, Camb.*
Edw. Campion, Esq; *Charlotte-street, Rathbone-place*.
Tho. Clutterbuck, Esq; of *Watford, Herts*.
- 1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent*.
James Cockshutt, Esq; of *Cyfartha, Cardiff*.
 Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingh.*
 Rev. *Morgan Cove*, LL. B. Vicar of *Sithney, Cornwall*.
 Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall, Suffolk*.
Samuel Crawley, Esq; of *Bagnall-Hall, Nottinghamsh.*
 Mr. *William Chellnor*, of *Iscoyd, Flintshire*.
John Coulthurst, Esq; of *Gargrave, in Craven*.
 Rev. *W. Cookson*, M. A. of *Forncet, near Long-Stretton, Norfolk*.
 Rev. *Roger Clough*, Rector of *Thakeham, Sussex*.
- 1790 Rev. *W. Crawford*, M.A. Rector of *Bletbwaugh, Radnor*.
 Rev. *Joseph Cartwright*, of *Dudley, Worcestershire*.

- 1790 Rev. *Arthur R. Chauvel*, M. A. Rector of *Great Stanmore*, *Middlesex*.
 Rev. *John Clutton*, Vicar of *Portslade*, *Sussex*.
 Rev. *Cha. J. Cotterell*, Rector of *Hadleigh*, *Middlesex*.
William Chambers, Esq; of *Calcutta*, in *Bengal*.
 Rev. *Alex. Cromleholme*, M. A. Rector of *Cherrington*,
 near *Newport Pagnel*.
Tho. Cave, Esq; of *Broadgate*, near *Barnstaple*.

D.

- 1784 RIGHT Rev. *Thomas*, Lord Bishop of *Durham*.
 1787 RIGHT Rev. *Samuel*, Lord Bishop of *St. David's*.
 1781 Right Rev. *Thomas*, Lord Bishop of *Dromore*, in *Ireland*.
 1756 Right Honourable *William* Earl of *Dartmouth*.
 1746 Mr. *Peter Dobrée* of *Guernsey*.
 1761 Rev. *Lewis Delachaumette*, Minister of the *French*
London Church.
 1763 Rev. *Daniel Dumaresq*, D. D. Prebendary of *Salisbury*.
 1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington*, *Kent*.
 Rev. *Ezekiel Paul De la Douespe*, M. A. Vicar of *East*
Farleigh in *Kent*.
 1770 Rev. *William Dade* of *York*.
 Rev. *Thomas Roger Du Quesne*, M. A. Prebendary of *Ely*.
Brampton Gurdon Dillingham, Esq; of *Norwich*.
 1772 Rev. *Pierce Dod*, M. A.
 1773 Rev. *William Disney*, D. D. Rector of *Pluckley*, *Kent*.
 1775 Rev. *Sam. Dennis*, D. D. President of *St. John's Coll. Oxon*.
 1776 Rev. *William Dodwell*, M. A. Rector of *Welby*, *Lincolnshire*.
 1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of *St. Antho-*
lin's, *London*, and Chaplain in Ordinary to His Majesty.
 Rev. *William Dyer*, M. A. Rector of *Leaden Roding*, *Essex*.
 1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Essex*.
John Dorville, Esq; *Raven's Court*, *Hammersmith*.
 Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
 Rev.

- 1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln*.
Rev. *Fr. Drake*, D. D. Vicar of *St. Mary's, Beverley*.
- 1780 Rev. *Robert-Henry Dingley*, LL.B. Rector of *Beaumont cum Mose*, and *South Shobury, Essex*.
John-English *Dolben*, Esq; of *Finedon, Northamptonshire*.
- 1781 Rev. *John Drake*, LL.D. Rector of *Amersham, Bucks*.
Rev. *B. Downing*, LL.B. Curate of *Nonington, Kent*.
- 1782 Mr. *Thomas Dornford*, of *Philpot-lane*.
- 1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Isle of Wight*.
- 1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirencester*.
Rev. *John Douglas*, D. D. Vicar of *Beenham, Berks*.
- 1785 Rev. *Henry Harward Darby*, M. A. of *Groton, Suffolk*.
- 1786 Rev. *John De Veil*, *Pall-mall Court*.
Rev. *George-William-Auriol-Hay Drummond*, M. A.
Prebendary of *York*, and Vicar of *Brodsworth, Yorksb.*
Rev. *Richard Dewsnop*, M. A. *Horncastle*.
Rev. *Philip Douglas*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter*.
- 1787 Rev. *Thomas Drake*, D. D. Rector of *Hadleigh, Suffolk*.
Rev. *Henry Drummond*, Rector of *Fawley, Hants*.
Rev. *Arthur Dodwell*, of the *Cloſe, Salisbury*.
William Drake, jun. Esq; M. P. of *Portman-square*.
Cha. S. Duncombe, Esq; of *Duncombe Park, Yorkſhire*.
Ambroſe Dawson, M. D. of *Botton Hall, Yorkſhire*.
Rev. *John Dampier*, M. A. Rector of *Westmeon, Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell, Bucks*.
Rev. *Thomas Dannett*, M. A. Rector of *Liverpool*.
Rev. *George Downing*, M. A. Prebendary of *Ely*.
Mr. *Cha. De Grave*, of *St. Martin's-le-Grand, London*.
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop, Linc.*
- 1788 Rev. *Ed. A. H. Drummond*, M. A. Prebendary of *York*.
Peter-Auriol-Hay Drummond, Esq; of *Bawtry*.
Rev. *Samuel Dickens*, D. D. Archdeacon of *Durham*.
Rev. *Joſeph Davie*, D. D. Vicar of *Naveſtock, Eſſex*.
- 1789 Rev. *John Davey*, D. D. Maſter of *Baliol Coll. Oxon.*
Rev.

- 1789 Rev. *Tho. Dethick*, M. A. of *Bridgnorth, Shropshire*.
 1790 Rev. *Wm. Dowson*, D. D. Principal of *St. Edmund's-Hall, Oxford*.
Rev. Jonathan Davies, D. D. Canon of *Windfor*.
Tho. Dudley, Esq; of *Sbut-End*, near *Stourbridge*.
George Downing, Esq; of *Lincoln's-Inn*.
Rev. John Dudley, Rector of *Hirnley*, near *Stourbridge*.
Alexander Dury, Esq; of *Hadleigh, Middlesex*.

E

- 1775 HON. and Right Rev. *James*, Lord Bishop of *Ely*.
 1744 Rev. *H. Evans*, M. A. Priest in Ordinary to the King.
 1775 Rev. *John Eyre*, D. D. of *Wyllye, Wiltshire*.
 1756 Rev. *Robert Edwards*, D. D. Rector of *Machynlleth, Montgomeryshire*.
 1761 Rev. *Thomas Ellis*, B. D. Rector of *Nutfeld, Surry*.
 1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.
 1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middlesex*,
 and Rector of *St. Ann, Westminster*.
Rev. Edward Emily, M. A. Vicar of *Gillingham, Dorsetsh.*
 1770 Rev. *Richard Evans*, B. D. *Landaff*.
 1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worcester*.
 1776 Rev. *John Emeris*, M. A. Master of the Free Grammar-School at *Louth, Lincolnshire*.
Charles Etty, Esq; Priest Lands, near *Lymington, Hants*.
Isaac Eccles, Esq; *Wilmington*, near *Dartford*.
John Ellis, Esq; *Eyton*, near *Wrexham, Denbighshire*.
 1777 Rev. *Charles Ethelstone*, M. A. of *Manchester*.
Rev. Allan H. Eccles, M. A. Rector of *Bow, Middlesex*.
 1781 Rev. *Joseph Eyre*, M. A. Vicar of *Ambrosden, Oxfordshire*.
Rev. John Eveleigh, D. D. Provost of *Oriel Coll. Oxon*.
Rev. James Edwards, B. D. Vicar of *Fairford, Gloucestersh.*
 1782 Rev. *James Evans*, M. A. Rector of *St. Olave's, Southwark*.
 1783 *Gregory Elsley*, Esq; of *Patrick-Brompton*, near *Bedal*.
 1784 Rev. *Jeffery Ekins*, D. D. Dean of *Carlisle*.

Rev.

- 1785 Rev. *Bartholomew Edwards*, Rector of *Hetherset, Norfolk*.
 1786 Rev. *P. Elers*, M. A. Rector of *Rishangles, Suffolk*.
 1787 *Charles Eyre*, Esq; of *Clapham*.
 Rev. *John Ekins*, D. D. Dean of *Salisbury*.
 John E. W. Emerton, Esq; of *Thrumpton, Notts*.
 Samuel Eyre, Esq; of *Esmouth in Devon*.
 1788 Rev. *George Edison*, Rector of *Stock cum Ramsden Bel-*
 house, Essex.
 Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
 Rev. *Geo. Evans*, M. A. Rector of *Humber, near Leominster*.
 Rev. — *Edwards*, of *Huntingdon*.
 1789 Rev. *Owen Perrot Edwards*, M. A. Rector of *St. Bar-*
 tholomew the Great.
 John Lott Eaton, Esq; of *Hytbe, in Kent*.
 Mr. *Evan Evans*, of *Shrewsbury*.
 Rev. *Rice Evans*, Rector of *Edworth, Bedfordshire*.
 Mr. *Francis Eginton*, *Birmingham*.

F.

- 1757 **R**EV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon*.
 Rev. *Robert Pool Finch*, D. D. Prebendary of *West-*
 minster.
 1761 *Tho. Edwards Freeman*, Esq; *Sackville-street, Westminster*.
 Rev. *Thomas Frank*, LL. B. Vicar of *Stockbury in Kent*.
 1768 Rev. *Tho. Fothergill*, D. D. Provost of *Queen's College, Oxon*.
 1770 Rev. *J. Freeman*, M. A. Rector of *Creeping St. Peter, Suff*.
 1771 Rev. *John Fox*, M. A. of *Etton, Yorkshire*.
 1776 Rev. *John Fountayne*, D. D. Dean of *York*.
 Rev. *Guy Fairfax*, M. A. Rector of *Newton-Kyme, Lanc*.
 1777 Mr. *James Fenoulbet* of *Dean-street, Soho*.
 Rev. *Henry Fly*, M. A. Minister of *Trinity Church in*
 the *Minories*, and Minor-Canon of *St. Paul's*.
 1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb*.
 Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent*.
 1779 *Benjamin Hatley Foote*, Esq; of *Malling Abbey, Kent*.
 Rev.

- 1779 Rev. *Wm. Flamank*, D.D. Fellow of *Trin. Coll. Oxford*,
and one of his Majesty's Preachers at *Whitehall*.
Rev. *John Foley*, M.A. Rector of *Christ-church, Middlesex*.
- 1780 Rev. *Rich. Farrer*, Rector of *Ashley, Northamptonshire*.
- 1782 Rev. *Edm. Ferrers*, M.A. Rector of *Cheriton, Hants*.
- 1783 Rev. *Rob. Foote*, M.A. Rector of *Boughton Malherb, Kent*.
John Foote, Esq; of *Charlton-Place, Kent*.
Beversham Filmer, Esq; of the *King's Road, Bedford-Row*.
- 1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks*.
- 1786 Rev. *John Fagg*, A.M. Vicar of *Chislet* and *St. Nicholas* in *Kent*.
John Flint, Esq; *Shrewsbury*.
Rev. *William Foster*, of *Eton*.
Rev. *Richard Frank*, M.A. Rector of *Alderton, Suffolk*.
- 1787 Rev. *Edward Foyle*, M.A. Rector of *Kimpton, Hants*.
John Fotbergill, Esq; of *West Hesterton, Malton, Yorksb*.
Mr. *William Fisher*, of *Lancaster*.
Rev. *J. Freeman*, Rector of *Caistor St. Edmund, Norfolk*.
Matthew Fletcher, Esq; of *Clifton near Manchester*.
Edward James Foote, Lieutenant of the Royal Navy.
Rev. *Rich. Fisher*, M.A. Fellow of *Gaius College, Camb*.
William Fryer, Esq; of *Mill End, Gloucestershire*.
- 1788 Rev. *Hen. Ford*, LL.D. Principal of *Magd. Hall, Oxon*.
James Forbes, Esq; of *Stanmore in Middlesex*.
Joseph Fielden, Esq; of *Blackburn, Lancashire*.
John Freeman, Esq; of *Lotton, Herefordshire*.
Rev. *R. Farmer*, D.D. Canon Residentiary of *St. Paul's*.
- 1789 *Thomas Finch*, Esq; of *Red Lion-square*.
Rev. *Wm. Fryer*, of *Newnham, Gloucestershire*.
Oliver Farrer, Esq; *Bedford-Square*.
- 1790 Rev. *Cha. Fynes*, L.L.D. Prebendary of *Westminster*.
James Farrar, Esq; of *Chancery-Lane, London*.
Rev. *M. Feilde*, M.A. Rector of *St. Ann's, Aldersgate*.

G.

- 1776 **R**IGHT Rev. *Richard*, Lord Bishop of *Glocester*.
Right Honourable Lord Viscount *Galway*.
- 1787 Right Hon. *Francis*, Earl of *Guildford*.
- 1750 *Robert Gosling*, Esq; Banker, in *Fleet-street*.
- 1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
Rev. Sir *Peter Rivers Gay*, Bart. Prebendary of *Winchester*.
- 1757 Rev. *Samuel Glaspe*, D. D. Rector of *Wanstead*, and
Chaplain in Ordinary to His Majesty.
- 1761 Rev. *Peter Grand*, M. A. Rector of *Derham*, *Glocestershire*.
- 1768 *William Grove*, Esq; LL. D. of *Litchfield*.
Edward Green, Esq; of *Sudbury*, *Suffolk*.
Rev. *John Russell Greenhill*, LL. D. Rector of *Fring-*
ford, *Oxfordshire*, and of *Marsh Gibbon*, *Bucks*.
- 1769 *John Griffith*, Esq; of *Cefnamwlch*, *Carnarvonshire*.
- 1771 Rev. *John Gandy*, M. A. Vicar of *St. Andrew's*, *Plymouth*.
Rev. *John Gaskarth*, LL. B. Vicar of *Farnborough*, *Warwicksh.*
- 1773 Rev. *Philip Griffin*, LL. D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of *St. Stephen's*, *Ipswich*.
- 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street*.
- 1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of
Bramston, *Norfolk*, and Lecturer of *Dedham*, *Essex*.
Rev. *Steph. Greenaway*, Minister of *Dalby*, *Leicestersh.*
- 1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*, and
Rector of *Benacre*, *Suffolk*.
Rev. *George Gaskin*, D. D. Rector of *Mepal with Sutton*,
in the *Isle of Ely*, and Lecturer of *Islington*.
- 1778 Rev. *E. Gibson*, M. A. Rector of *St. Bennet's*, *Paul's Wharf*.
Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
- 1781 Rev. *John Garret*, A. B. Master of the Grammar-School
of *Chudleigh*, *Devonshire*.
- 1783 Rev. *R. B. Gabriel*, D. D. Rector of *Hanworth*, *Middlesex*.
- 1784 *Thomas Goulton*, of *Mount St. John*, near *Thirsk*, Esq.
Rev. *Jonathan Green*, LL. D. of *Ashford*, *Salop*.

- 1786 Rev. *Waltball Gretton*, Minister of *Townstall, Dartmouth*.
 Rev. *Geo. H. Glasse*, M.A. Rector of *Hanwell, Middlesex*.
 Rev. *Hen. Good*, D.D. Minister of *Wimborn Minster, Dorset*.
John Matthew Grimwood, Esq; of *Hatton-Garden*.
 Rev. *Thomas Gisborne*, M.A. of *Troxall Lodge, Staffordsh.*
- 1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James, and All Saints, Suffolk*.
Henry Grimston, Esq; of *Westow, Yorkshire*.
 Rev. *Browne Grisdale*, D.D. Rector of *Bowness, Cumb.*
Davies Giddy, Esq; M. A. of *Pembroke College, Oxon.*
 Rev. *Thomas Gould*, B.D. Rector of *Axbridge*.
 Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordsh.*
 Rev. *Richard Grylls*, LL.B. of *Helstone, Cornwall*.
 Rev. *James Graves*, Minister of *St. John's, Beverley*.
John Goodeve, Esq; of *Kennington-lane, Lambeth*.
 Rev. *James Hyde Gill*, of *West Cowes, Isle of Wight*.
- 1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton, and of Farmborough, near Bath*.
Joseph Gape, Esq; of *Bridge-street, Westminster*.
 Rev. *Griff. Griffith*, M. A. Fellow of *Hert. Coll. Oxon.*
 The Hon. *Booth Grey*, of *Wincham, Cheshire*.
 Rev. *John Gilby*, Rector of *Hinderwell, Yorkshire*.
 Rev. *Ric. Griffith*, Rector of *Beaumauris, Anglesey*.
 Rev. *Robert Grey*, M. A. of *St. Mary Hall, Oxford*.
- 1789 Rev. *Edmund Gilbert*, of *Helstone, Cornwall*.
 Rev. *Edw. Goodwin*, Minister of *Attercliffe, Sheffield*.
Thomas Green, Esq; of *Harborn, near Birmingham*.
 Mr. *John Gibbons*, of *Birmingham*.
 Mr. *Joseph Gibbs*, of *Birmingham*.
Golding Griggs, Esq; of *Messing, in Essex*.
 Rev. *Henry Goodricke*, B. A. Rector of *Coulston, Surry*.
 Rev. *Joseph Gregory*, of *St. Martin's, Leicester*.
- 1790 Rev. *John Grindlay*, of *East Place, Lambeth*.
John Groves, Esq; of *Chelsea Park*.
 Rev. *Moses Grant*, Rector of *Nalton, Pembrokeshire*.

- 1790 *Charles Grant*, Esq; of *Calcutta*, in *Bengal*.
Rev. *Sam. Goodenough*, D. D. of *Ealing*, *Middlesex*.

H.

- 1750 RIGHT Rev. *John*, Lord Bishop of *Hereford*.
1766 Right Honourable Lord *Howard* of *Walden*.
1749 Rev. *Richard Humfrey*, M. A. Rector of *Thorpe*, *Norf.*
1755 Rev. *Tho. Howells*, LL. B. Vicar of *Llandefriog*, *Cardigansh.*
1758 Rev. *Richard Huntley*, M. A. Rector of *Boxwell*, *Glocestersh.*
1761 Rev. *Edward Hughes*, M. A. Rector of *Sbenington*, *Glocest.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*
Rev. *Rich. Hole*, M. A. Rector of *North Tawton*, *Devon*.
1765 Right Hon. *Thomas Harley*, M. P. Alderman of *London*.
1766 Rev. *John Hill*, LL. D. Rector of *Thorpe Malsor*, *Northamp.*
Thomas Harrison, Esq; His Majesty's Attorney-General
of the Island of *Jamaica*.
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colchester*.
1768 Rev. *Wm. Hughes*, M. A. Vicar of *All Saints*, *Northampton*.
1769 Rev. *Peter Haddon*, M. A. Vicar of *Leeds*, *Yorkshire*.
Rev. *Edw. Harriott*, M. A. of *Helmdon*, *Northamp.*
1770 Rev. *John Hutchings*, Rector of *Dittisham*, *Devon*.
1771 Mr. *Hill*, of *Wallasey* in *Worral*, *Cheshire*.
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmallington*, *Kent*.
John Hatfield, Esq; of *Hatfield*, *Yorkshire*.
1773 *Thomas Bayley Hall*, Esq; of *Hermitage*, *Cheshire*.
Rev. *Reginald Heber*, M. A. Rector of *Malpas*, *Cheshire*.
1775 *Thomas Holbeche*, Esq; *Dodderhill*, *Worcestershire*.
1776 Rev. *John Holmes*, D. D. Rector of *Whitechapel*.
Rev. *G. Holmes*, M. A. *Gawdy Hall*, near *Harleston*, *Norf.*
1777 *John Heywood*, Esq; of the *Temple*.
Rev. *Geo. Holiwell*, B. D. Rector of *Fairford*, *Lincolnsh.*
Rev. *Lewis Hughes*, Rector of *Snodeland*, near *Rocheester*.
Rev. Dr. *Hamilton*, *Leman-street*, *Goodman's-fields*.
Rev. *William Hufsey*, A. M. Rector of *Sandhurst*, *Kent*.
Thomas Hammersley, Esq; Banker, *Pall-Mall*.

- 1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorset*.
 1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter*.
 Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff*.
 1780 *Benjamin Hayes*, Esq; of *Wimbledon*, *Surry*.
 Rev. *John Heathfield*, of *Northaw*, *Hertfordshire*.
 Rev. *John Hawtrey*, M. A. Vicar of *Ringwood*, *Hants*.
 Rev. *Ric. Harrison*, Rector of *St. John's*, *Clerkenwell*.
 Mr. *John Harris*, of *Coopers-Row*, *Crutched-Fryers*.
 1781 Rev. *William Holcombe*, M. A. Canon of *St. David's*.
 Samuel Hawkins, Esq; of *Goodman's-fields*.
 Rev. *Ric. Harington*, M. A. Rector of *Whitestone*, *Devon*.
 1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancash*.
 Rev. *Hen. Hutton*, M. A. Vicar of *St. Lawrence-Jewry*.
 Rev. *Benjamin Heath*, D. D. Fellow of *Eton College*.
 Rev. *Geo. Hearne*, Rector of *St. Alphage*, *Canterbury*.
 1783 Rev. *Herbert Hill*, M. A. Chaplain to the *English*
 Factory at Lisbon.
 Mr. *J. Hinxman*, of the Parish of *Weeke*, near *Winchester*.
 Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal*.
 1784 *Tho. H. Hodges*, Esq; of *Hempstead Place*, near *Cranbrooke*.
 Charles Hale, Esq; of *Ingdon*, near *Ashburton*, *Devonshire*.
 Henry Hobhouse, Esq; of *Clifton*, in *Glocestershire*.
 Rev. *Edward Hawtrey*, M. A. Rector of *Monkton*, *Hants*.
 1785 Rev. *James Hodgson*, M. A. Rector of *Keston*, *Kent*.
 Rev. *George Hayward*, Vicar of *Frocester*, *Glocestershire*.
 Rev. *William Hunter*, M. A. Rector of *St. Ann*, *Middlesex*.
 1786 Rev. *Henry Holdsworth*, Rector of *North Huish*, *Devon*.
 Rev. *William Herringham*, Rector of *Chadwell*, *Essex*.
 Rev. *W. Harrison*, D. D. Rector of *Heyford at Bridge*, *Oxon*.
 1787 Rev. *Geo. Huddesford*, Curate of *St. Andrew's*, *Holborn*.
 Rev. *John Harrington*, D. D. of *Tbruxton*, *Hants*.
 Rev. *Wilfred Huddleston*, M. A. Minister of *St. Nicholas*, *Whitehaven*.
 Rev. *Manning Holden*, LL. B. Fellow of *Caius College*, *Cambridge*.

Rev.

- 1787 Rev. *John Hammond*, M. A. *Fenstanton, Hunts.*
 Rev. *Henry Hawes*, M. A. *Wilton, Wilts.*
 Rev. *Henry Heathcote*, M. A. Rector of *Walton, Lanc.*
 Rev. *Jos. Hepworth*, M. A. of *North Walsham, Norf.*
 Rev. *John Horner*, D. D. Rector of *Linc. Coll. Oxon.*
 Mr. *John Hayward*, of *Canterbury.*
John Sidney Hawkins, Esq; *Broad Sanctuary, Westminster.*
 Rev. *Robert Hawker*, Vicar of *Charles, Plymouth.*
 Rev. *William Hawkins*, M. A. of *Bampton, Oxfordshire.*
 Rev. *George Harper*, M. A. Fellow of *Brazen Nose College, Oxon.*
 Rev. *Wm. Hodson*, B. D. Fellow of *Trin. Coll. Cambridge*,
 and one of His Majesty's Preachers at *Whitehall.*
 Rev. *John Hey*, D. D. *Norrisian* Professor of Divinity
 in the University of *Cambridge.*
 Rev. *David Hughes*, D. D. Fellow of *Jesus Coll. Oxon.*
 Mr. *William Hardman*, of *Manchester.*
 Mr. *John Harrop*, of *Saddleworth.*
 Rev. *George Hodson*, Rector of *Liverpool.*
 Rev. *J. Hildyard*, A. B. of *Monk's Eleigh, Suffolk.*
 Rev. *Rich. Hart*, M. A. Vicar of *St. George's, Glouc.*
 Rev. *James Hare*, Vicar of *Stratton St. Mary's, Wilts.*
 Rev. *Sam. Hey*, M. A. Vicar of *Steeple Ashton, Wilts.*
 1788 *Henry Hugh Hoare*, Esq; Banker, in *Fleet-street.*
Thomas B. Howall, Esq; of *King's-Bench Walk, Temple.*
 Rev. *Henry Homer*, M. A. Rector of *Birbury, Warw.*
 Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Esq; of *Islington.*
 Rev. *Thomas Horne*, D. D. Vicar of *Withington*, near
Hereford, and Master of *Chiswick School.*
 Rev. *John Howes*, Vicar of *Fordingbridge, Hants.*
 Rev. *Theophilus Houlbrooke*, of *Holly Grove, Salop.*
 1789 Mr. *Wm. Holden*, of *Birmingham.*
 Mr. *Thomas Hurd*, of *Birmingham.*
 Rev. *Wm. Hemmington*, D. D. Canon of *Ch. Ch. Oxon.*
Thomas

- 1789 *Thomas Hall*, Esq; of *Preston Candover*, *Hampshire*.
Henry Hoare, Esq; Banker, in *Fleet-street*.
 Rev. *James Hadow*, M. A. Vicar of *Sundon*, *Bedfordsh.*
 Rev. *Wm. Hughes*, Curate of *Albury*, *Herts.*
 Rev. *John Hayes*, Rector of *Everdon*, *Northamptonsh.*
William Hey, Esq; F. R. S. Surgeon, in *Leeds*.
 1790 Mr. *William Hinchcliffe*, of *Arundel-street*.
 Rev. *Robert Holt*, M. A. of *Brazen-Nose Coll.* *Oxford*.
Thomas Heming, Esq; of *Hillingdon*, *Middlesex*.
 Rev. *Tho. Hollingbery*, D. D. Archdeacon of *Chichester*.
 Rev. *Septimus Hodson*, M. B. Chaplain to the *Asylum*.
Benj. Harrison, Esq; Treasurer of *Guy's-Hospital*.
 Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norf.*
Geo. Horsley, Esq; of *Somerset-street*, *Marybone*.
 Rev. *Wm. Hawtayne*, Rector of *Elsbu*, *Herts*,
 Rev. *Tho. Holme*, of *Upholland*, near *Wigan*.
Alexander Higginson, Esq; of *Harley-street*.
 Rev. *T. R. Hooker*, M. A. Curate of *Beddington*, *Surry*.
 Rev. *H. Harrington*, D. D. Prebendary of *Wells*.
 Mr. *James Horwood*, of *Warwick-lane*.
Isaac Hobbouse, Esq; of *Westbury upon Trym*, near *Bristol*.
George Hardinge, Esq; of *Bedford-square*.
 Rev. *Tho. Hughes*, M. A. Prebendary of *Worcester*.
Tho. Hobbouse, Esq; of the *Inner-Temple*, *London*.
 Rev. *John Hallam*, D. D. Dean of *Bristol*.
 Mr. *Brook A. Hurlock*, of the Society of *Gray's-Inn*.

I.

- 1755 R E V. *Joseph Jane*, B. D.
 1759 Rev. *Samuel Jackson*, Rector of *Stisted*, *Essex*.
 1768 *Charles Jackson*, Esq; *Hatton-Garden*.
 Rev. *Simon Jacson*, M. A. Rector of *Tarporley*, *Cheshire*.
 1771 Rev. *Ric. Jackson*, D. D. Canon Resid. of *Litchfield*.
 Rev. *John Jeffreys*, D. D. Canon Residentiary of *St. Paul's*.
 1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford*, *Essex*.
 Rev.

- 1777 Rev. *Wm. Johnson*, M. A. *Great Russel-street*.
 1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells*.
 1779 *Richard Jenkyns*, Esq; *Wells*, *Somersetshire*.
 1782 Rev. *H. Ingles*, of *Macclesfield*, in *Cheshire*.
 1784 Rev. *J. Jaques*, M. A. Rector of *Little Packington*, *Warw.*
 Rev. *T. Jones*, B. D. Rector of *Shipton upon Stower*, *Worc.*
 Rev. *Lascelles Iremonger*, Vicar of *Clatford*, *Hants*.
 Rev. *Maurice Johnson*, M. A. Prebendary of *Lincoln*,
 and Vicar of *Moulton*, *Lincolnshire*.
 1785 Rev. *Thomas Jackson*, D. D. Prebendary of *Westminster*,
 and Chaplain in Ordinary to his Majesty.
 Rev. *Cyril Jackson*, D. D. Dean of *Christ Church*, *Oxon.*
 Rev. *John Jones*, D. D. of *Armagh*, *Ireland*.
 1786 Rev. *Tho. Jones*, M. A. Fellow of *Trin. Coll. Camb.*
 Sir William Jones, Bart. of *Ramsbury-Manor*, *Wilts.*
 Rev. *Edward Jones*, Rector of *Uppingham*, *Rutlandshire*.
 1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and
 Midley, *Kent*.
 Rev. *Tho. Jeans*, M. A. Rector of *Witchingham*, *Norf.*
 Rev. *Wm. Jones*, M. A. Rector of *Paston*, *Northamp.*
 Rev. *Wm. Jackson*, B. D. Student of *Christ Church*, *Oxon.*
 Rev. *Thomas Ireland*, D. D. Prebendary of *Wells*.
 Rev. *Croxton Johnson*, Rector of *Wilmslow*, *Cheshire*.
 1788 Rev. *H. C. Jeffreys*, Rector of *Minchinghampton*, *Glouc.*
 Rev. *Fyge Jauncey*, Rector of *Castle Camps*, *Cambridgesh.*
 Rev. *Benj. Jeffreys*, M. A. Fellow of *Winchester Coll.*
 Rev. *Joseph Jowett*, LL.D. Fellow of *Trinity Hall*,
 and Reg. Profess. of Civil Law in *Cambridge*.
 1789 Mr. *John Jowett*, of *Bermondsey-street*.
 John Jackson, Esq; *Percy-street*.
 1790 Rev. *D. Jenks*, M. A. Rector of *North Church*, *Herts.*
 Rev. *James Jones*, D. D. Archdeacon of *Hereford*.

RIGHT

K.

- 1787 **R**IGHT Honourable Earl of *Kinnoul*.
 1762 Mr. *Robert Kelham*, *Hatton-Garden*.
 1764 Rev. *Primatt Knapp*, M. A. Rector of *Shenley*, *Bucks*.
 1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln*.
 Rev. *Ambrose Kent*, D.D. Rector of *Berkeley*, near *Frome*.
 1771 Rev. *Sam. Kettilby*, D.D. Vicar of *St. Bartholomew the Less*.
 1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.
 Rev. *John Knightley*, Rector of *Byfield*, *Northamptonsh.*
 1780 *Benjamin Kenton*, Esq; *Gower-street*.
 1781 *J. Kerridge*, Esq; of *Whitton White House*, *Ipswich*.
 1783 *Gustavus Adolp. Kempensfelt*, Esq; *Berners-street*.
 1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely*.
William Knox, Esq; of *Slebech*, near *Haverfordwest*.
 1786 Rev. *John Keysall*, M. A. Rector of *Groton* in *Suffolk*.
 Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's*, *Gloc.*
Thomas Kynaston, Esq; of *Witham*, *Essex*.
 1787 Rev. *Ric. King*, M. A. Rector of *Worthing*, *Salop*.
 Rev. *Edward Kilvington*, M. A. of *Jesus Coll. Camb.*
 1788 Rev. *Tho. Kipling*, D.D. Rector of *Holme*, *Spalding Moor*.
 Rev. *William Kirby*, B. A. of *Barham*, near *Ipswich*.
 1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham cum Molasb*, *Kent*.
 Rev. *Thomas Knapp*, M. A. Rector of *Englefield*, *Berks*.
 Mr. *Henry Kempson*, of *Birmingham*.
 1790 *John Kingston*, Esq; *Lower Grosvenor-street*.

L.

- 1767 **R**ight Rev. *Beilby*, Lord Bishop of *London*.
 1771 Hon. and Right Rev. *James*, Lord Bishop of *Litchfield* and *Coventry*.
 1784 Right Rev. *Richard*, Lord Bishop of *Llandaff*.
 1787 Right Rev. *George*, Lord Bishop of *Lincoln*.
 1775 Right Rev. *Euseby*, Lord Bishop of *Leighlin* and *Fernes*.
 1752 Rev. *Nowes Lloyd*, M. A. Rector of *Enborne*, *Berks*.
 1759 *Harry Langford*, Esq; of *Stockport*, *Cheshire*.

Rev.

- 1764 Rev. *John Lovekin*, M. A. Rector of *Gains Colne, Essex.*
 1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter.*
 Rev. *John Longe*, M. A. Rector of *Spixworth, Norfolk,*
 and Chaplain in Ordinary to His Maſteſty.
 1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-
 School, at *Mancheſter.*
 1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiſſey, Cornwall.*
 Bennett Langton, Eſq; of *Langton, Lincolnſhire.*
 1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath.*
 1778 Rev. *Thomas Lyttelton*, Curate of *Wanſtead, Eſſex.*
 1780 Rev. *William Langford*, D. D. Canon of *Windſor.*
 1781 Rev. *J. S. Luſhington*, A. M. Vicar of *Newcaſtle upon Tyne.*
 1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich, Lancaſhire.*
 Rev. *C. P. Layard*, D. D. Vicar of *Kewſtoke and Worle,*
 Somerſetſhire, and Chaplain in Ordinary to his Maſteſty.
 Sir *James Tylney Long*, Bart. M. P. *Groſvenor Place.*
 1783 Rev. *J. Lipyeatt*, M. A. Rector of *Great Hallingbury, Eſſex.*
 1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter College.*
 Rev. *William Lord*, M. A. Prebendary of *Chicheſter,*
 and Rector of *Northiam, Suſſex.*
 1785 Rev. *John Liptrott*, B. A. Rector of *Offham, Kent.*
 Thomas Lane, Eſq; of *Coffleet, near Plympton, Devonſh.*
 1786 *Maurice Lloyd, Eſq;* M. P. *Saville-Row.*
 Rev. *Alex. Longmore*, LL. B. Vicar of *Baddow, Eſſex.*
 Rich. W. Lytton, Eſq; *North Church, near Tring, Herts.*
 Rev. *George Lynch*, M. A. Rector of *Cheriton, with*
 Newington, Kent.
 Stephen Langſton, Eſq; of *Berkhamſtead.*
 1787 Rev. *William Ley*, Vicar of *Eaſt Tilbury in Eſſex.*
 Rev. *John Lowe*, M. A.
 John Latham, M. D. *Old Jewry.*
 Rev. *J. Lipyeatt, jun.* B. D. Rector of *Wath, near Ripon.*
 Rev. *Thomas Lambard*, Rector of *Aſh, Kent.*
 Benjamin Lacam, Eſq; of *Bengal.*
 Rev. *Wm. Layton*, M. A. Rector of *St. Matthew's, Ipſw.*

- 1788 *John Lulham*, Esq; of *Rickmansworth*, *Herts.*
 Rev. *John Lettice*, B. D. Vicar of *Peasmarsh*, *Suffex.*
John Livesay, Esq; of *Blackburn*, *Lancashire.*
 Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumstead*, *Norf.*
 Rev. *S. Langston*, M. A. Vicar of *Little Horwood*, *Bucks.*
 Rev. *Rob. Lucas*, B. D. Rector of *Ripple*, *Worcestersh.*
John Loveday, LL.D. of *Williamscoth*, near *Banbury.*
 1788 Rev. *Matthew Lamb*, D.D. Chancellor of the Diocese of
Oxford, and Prebendary of *Worcester.*
 Rev. *John Lake*, Rector of *Lanhivet*, *Cornwall.*
 Rev. *Rob. Loxham*, B. A. Rector of *Stickney*, *Lincolnsh.*
 1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and
Adlestrop, *Gloucestershire.*
 Rev. *Tho. Lloyd*, LL.B. Vicar of *Happisburgh*, *Norf.*
John Langton, Esq; of *Kirkham*, *Lancashire.*
 Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover.*
 Rev. *Michael Lort*, D. D. Prebendary of *St. Paul's.*
 Rev. *J. Lea*, M. A. Rector of *Acton Burnell*, *Shrewsbury.*
 1790 Rev. *Harry Lee*, M. A. Fellow of *Winchester College.*
 Rev. *John Land*, M. A. Rector of *Hemyock*, in *Devon.*
 Rev. *John Lynch*, D. D. Archdeacon of *Canterbury.*

M.

- 1760 REV. *Rob. Master*, D.D. Rector of *Crofton*, *Lancash.*
 1762 Rev. *Herbert Mayo*, D. D. Rector of *St. George* in
 the *East*, *Middlesex.*
Geo. L. Meares, Esq; *Llanstephan-Place*, *Carmarthensh.*
 1763 Rev. *John Moore*, B. A. Minor Canon of *St. Paul's*, and
 Rector of *St. Michael Bassishaw.*
 1767 Rev. *Thomas Miller*, M. A. Rector of *Wormsbill*, *Kent.*
 1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and
 Vicar of *Doncaster*, *Yorkshire.*
 1772 Rev. *Richard Mosely*, Rector of *Drinkston*, *Suffolk.*
Wm. B. Massingberd, Esq; of *South Ormesby*, *Linc.*
 1773 Rev. *Charles Moss*, M. A. Archdeacon of *St. David's.*

- 1774 Rev. *Mic. Marlow*, M. A. Rector of *Freston, Ipswich*.
 1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-street*.
 1776 Rev. *Edm. Mapletost*, M. A. Fellow of *Christ Coll. Camb.*
 1777 Rev. *J. Morris*, M. A. Rector of *Clayton cum Keymer, Suff.*
 John Marratt, Esq; *Clewer-House*, near *Windsor*.
 Charles Marshall, Esq; of *Pampisford, Cambridgeshire*.
 1779 Rev. *Robert Morres*, of *Brazen-Nose College, Oxon.*
 1780 Rev. *John Mayor*, A. B. Vicar of *Shawbury, Salop.*
 Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb.*
 1781 Rev. *Nath. Moore*, LL.D. Fellow of *St. John's Coll. Oxon.*
 Rev. *Tho. Monkhause*, D.D. Vicar of *Monk-Sherbourne,*
 Hampshire.
 1782 *Wm. Marwood*, Esq; *Busby-Hall*, near *Stokesley, Yorksh.*
 Rev. *John Mansell*, M. A. Vicar of *Greasley, Notts.*
 1783 Rev. *William Morice*, D.D. Rector of *Allhallows,*
 Bread-street, and Chaplain in Ordinary to His Majesty.
 1784 Rev. *Oliver Marton*, LL.B. Vicar of *Lancaster*.
 1785 Rev. *John Myers*, M. A. Rector of *Somerby cum Humby,*
 Lincolnshire.
 Rev. *Ric. Mant*, B. D. Rector of *Fonthill Bishop, Wilts,*
 and Master of the Free Grammar-School, *Southamp.*
 Rev. *Mic. Marlow*, M. A. Fellow of *St. John's Coll. Oxon.*
 1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming, Devon.*
 Major *Archibald Mitchell*, in the Service of the *East-*
 India Company.
 Rev. *Nathaniel May*, M. A. of *Lincoln College, Oxford.*
 Rev. *John Mossop*, Vicar of *Boston, Lincolnshire.*
 Rev. *Tho. Marsham*, A.M. Rector of *Alwalton, Hants.*
 Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
 John Marratt, Jun. Esq; of *Manningtree, Essex.*
 1787 Rev. *Lewis Mercier*, Minister of the *French London*
 Church.
 James Mann, Esq; of *Linton, Kent.*
 Rev. *Tho. Mills*, Vicar of *Hillingdon, Middlesex.*
 1788 *Lewis Majendie*, Esq; *Hedningham Castle, Essex.*

- 1788 Rev. *John Morgan*, B. D. Rector of *Chelmsford, Essex*.
 Rev. *Spencer Madan*, M. A. Rector of *St. Philip's, Birmingham*.
Henry Eustace M'Culloch, Esq; of *Newman-street*.
 Rev. *Cha. Moss*, M. A. Chancellor of the Diocese of *Wells*.
 Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Essex*.
Fiennes S. Miller, Esq; of *Radway, Warwickshire*.
 Rev. *John Marsden*, D. D. Rector of *Bolton Percy, Yorksh.*
 Rev. *Wm. Myers*, of *Tetney, near Louth, Lincolnshire*.
 Rev. *Geo. Marsh*, M. A. of *Blandford, Dorset*.
 1789 Mr. *McClellan*, of the Foundling Hospital.
Job Matthew, Esq; of *Woodford*.
 Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerset*.
Wm. Marriot, Esq; of *Dorking, Surry*.
 Rev. *John Mossop*, M. A. Master of the Grammar School
 at *Brighton*.
 Rev. *Rob. Middleton*, M. A. Rector of *Saxby, Leicestersh.*
 Rev. *Rob. Miller*, LL. B. Vicar of *St. Nicholas, Warwick*.
John May, Esq; of *Hoborough, near Rochester*.
 Rev. *John Maule*, M. A. Chaplain of the Royal Hos-
 pital at *Greenwich*.
John Murray, M. D. President of the Society (at *Norwich*)
 of Universal Good Will.
 Mr. *Wm. Milnes*, of *Ashover, near Chesterfield*.
 1790 *William Morland*, Esq; of *Upper Brook-street*.
 Rev. *Spencer Madan*, D. D. Prebendary of *Peterboro'*.

N.

- 1761 R ight Rev. *George*, Lord Bishop of *Norwich*.
 1787 R ight Rev. *Charles*, Bishop of *Nova-Scotia*.
 1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire*.
 1763 Rev. *Richard Neate*, LL. B. *Whetstone, Middlesex*.
 1766 Rev. *John Napleton*, D. D. Rector of *Ould, Northamp.*
 1768 Rev. *Rob. B. Nickolls*, LL. B. Dean of *Middleham, Yorksh.*
 1770 Rev. *Ralph Nicholson*, M. A. Rector of *Dudcote, Berks.*
 Mr.

- 1770 Mr. *Thomas Nixon*, *Lombard-street*.
 1773 Rev. *Tho. Nowell*, D.D. Principal of *St. Mary Hall*, *Oxon*.
 1775 Rev. Mr. *Natt*, Rector of *Netteswell*, *Essex*.
 1781 Rev. *Richard Nicoll*, D.D. Rector of *Drayton*, *Oxfordshire*, and *Cherrington*, *Warwickshire*.
 1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leicest*.
 1783 *William Norton*, M.D. of *Macclesfield*, in *Cheshire*.
 1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter*.
 1786 Rev. *Wm. Nelson*, M.A. Rector of *Hilborough*, *Norf*.
 1787 Rev. *John Nairn*, M.A. Rector of *Kingston*, *Kent*.
 Rev. *R. Nares*, M.A. Rector of *Easton Mauduit*, *Northamp*.
 1788 Rev. *Tho. Newton*, M.A. Fellow of *Jesus Coll. Camb*.
 Rev. *Timothy Neve*, D.D. Margaret Professor of Divinity in the University of *Oxford*.
 1789 Rev. *John Norbury*, D.D. Fellow of *Eton College*.

O.

- 1777 **R**ight Reverend *Edward*, Lord Bishop of *Oxford*.
 1758 Rev. *Newton Ogle*, D.D. Dean of *Winchester*.
 1769 Rev. *Edw. Owen*, M.A. Rector of *Warrington*, *Lanc*.
 1777 Rev. *Arthur Onslow*, D.D. Canon of *Ch.Ch. Oxon*.
 1785 *James Oakes*, Esq; of *Bury St. Edmund*.
 1786 Rev. *Ric. Ormerod*, M.A. Chap. to the Ld Bishop of *Lond*.
 Rev. *John Owen*, B.A. Chap. to the Presidency of *Bengal*.
 1790 Rev. *James Oglevie*, D.D. Curate of *Egham*, *Surry*.
 William Orde, Esq; *Morpeth*, *Northumberland*.
 Rev. *John Oglander*, D.D. Warden of *New Coll. Oxon*.
 Rev. *Harry Oglander*, B.D. Fellow of *Winchester Coll*.

P.

- 1771 **R**ight Rev. *John*, Lord Bishop of *Peterborough*.
 1750 Rev. *John Peele*, M.A. Vicar of *St. Peter's*, of *Mancroft*, *Norwich*.
 1755 Rev. *Charles Poyntz*, D.D. Prebendary of *Durham*.
 Rev.

- 1761 Rev. *William Paley*, of *Giggleswick, Yorkshire*.
1763 Rev. *Henry Peers*, M.A. Vicar of *Eglosbayle, Bodmin*.
1764 Rev. *William Pemberton*, M.A. Rector of *Rushbury, Salop*.
Rev. *Charles Pilkington*, D.D. Vicar of *Finden, Sussex*.
1765 *William Poyntz*, Esq; of *Midgham, Berks*.
1766 *Edm. Pepys*, Esq; *Upper Charlotte-street*.
1767 Rev. *Frederick William Pasche*, Reader of His Majesty's
German Chapel at *St. James's*.
1768 Rev. *John Pitts*, Rector of *Great Brickhill, Bucks*.
1769 Rev. *Wm. Parker*, D.D. Rector of *St. James's, Westminster*.
Richard Parry Price, Esq; of *Bryn-y-pees, Flintshire*.
1770 Rev. *William Polhill*, Rector of *Albury, Surry*.
1771 Rev. *Samuel Peach*, M. A. *East Sheen, Surry*.
1772 Rev. *Baptist Proby*, D.D. Dean of *Litchfield*, and Rec-
tor of *Doddington*, in the *Isle of Ely*.
1774 Rev. *Tho. B. Pugh*, Rector of *Heddingham Sible, Essex*.
Rev. *George H. J. Purefoy*, Rector of *Shalfstone, Bucks*.
Rev. *Henry Poole*, of *Chaily, Sussex*.
1775 Mr. *Josiah Pratt*, of *Birmingham*.
1776 Rev. *J. Pugh*, M.A. Vicar of *Rauceby and Cranwell, Linc*.
Rev. *William Paley*, M.A. Chancellor of *Carlisle*.
1777 *Clopton Prbys*, Esq; of *Llandrinio, Montgomeryshire*.
Wilson Pearson, Esq; of *Bridekirk, Cumberland*.
Rev. *Thomas Pearce*, M. A. Prebendary of *Chester*.
Nathanael George Petre, Esq; of *Serle-street, Lincoln's-Inn*.
1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*,
Glocestershire.
1780 Rev. *Wm. Phelps*, Rector of *Cucklington, Somerset*.
William Pooley, Esq; of *Walthamstow, Essex*.
1781 Rev. *Ric. Perryn*, A.M. Rector of *Standish, Wigan*.
Peter Perchard, Esq; *Chatham Place*.
1782 *Francis Paddey*, Esq; *Little Cloysters, Westminster-Abbey*.
1782 *Samuel Prime*, Esq; *Upper Brook-Street*.
Charles Palmer, Esq; *Wanstead, Essex*.
1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon, Essex*.
Mr.

- 1784 Mr. *Robert Pickwoad*, of *Queen-street, Cheap-side*.
Rev. *John Penrose*, Rector of *Fledborough, Nottinghamsh.*
- 1785 Rev. *Joseph Plimley*, Minister of *Longnor, Salop.*
- 1786 Rev. *William E. Page*, M. A. Vicar of *Frodsham, Chesh.*
Charles Powell, Esq; *Castle-madock, Brecon.*
Rev. *William Pares*, of *Narborough, Leicestershire.*
Rev. *Rob. Price*, LL.D. Rector of *Mongewell, Oxon.*
Rev. *John Prower*, Vicar of *Purton, Wilts.*
Hon. *Philip Pusey*, of *Upper Grosvenor-street.*
Mr. *Josiah Patrick*, of *Crownest, Worcester.*
Rev. *Wollaston Pym*, M. A. Rector of *Radwell, Herts.*
Ralph Peters, Esq; of *Plutbridge, near Wigan.*
- 1787 Rev. *Cha. Platt*, M. A. Fellow of *Queen's Coll. Camb.*
Rev. *James Pope*, B. D. Fellow of *St. John's Coll. Oxon.*
Rev. *Harry Paxton*, M. A. of *Great Yeldham, Essex.*
Rev. *John Pridden*, B. A. Minor Canon of *St. Paul's.*
- 1788 Mr. *John Pares*, of *Leicester.*
Rev. *James Phillott*, D. D. Rector of *Bath.*
Rev. *Thomas Payne*, M. A. Canon of *Wells.*
Rev. *Ric. Purdy*, B. D. Vicar of *Cricklade, Wilts.*
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Rev.

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 Rev. *T. Parkinson*, M. A. of *Christ's Coll. Camb.*

R.

- 1750 **R**ight Rev. *John*, Lord Bishop of *Rocheſter*.
 1776 Right Hon. Earl of *Radnor*.
 1747 Rev. *Robert Robinson*, B. D. of *Pocklington, Yorkſhire*.
 1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield, Warw.*
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 in the Univerſity of *Oxford*.
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Jeſſe Ruſſell, Eſq; of *Goodman's-yard, Whitechapel*.
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- 1790 *William Ray*, Esq; of *Worlingworth, in Suffolk.*
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S.

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- 1784 Right Rev. *Claudius*, Lord Bishop of *Sodor and Mann.*
- 1773 Right Honourable Earl of *Stamford.*
- 1785 Right Honourable Earl *Spencer.*
- 1746 *Rev. James Stonhouse*, M. D. Rector of *Great and Little Cheverel, Wilts.*
- 1749 *Rev. Dye Syer*, D. D. Rector of *Kiddington, Suffolk.*
- 1753 *Rev. Ch. J. Selwyn*, M. A. Vicar of *Blockley, Worcest.*
- 1762 *John Spiller*, Esq; *Princess-street, Spitalfields.*
- 1763 *Rev. Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
- 1765 *Francis Smyth*, Esq; of *New Buildings, Yorkshire.*
- 1766 *Rev. Richard Shepherd*, D. D. Archdeacon of *Bedford.*
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- 1768 *Rev. Samuel Smallbroke*, D. D. Rector of *Wem, Salop.*
- 1771 *Henry Southby*, Esq; of *Bath.*
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G

Richard

- 1772 *Richard Spiller*, Esq; *South Audley-street*.
Sir William Scott, Knt. LL.D. *Doctors Commons*.
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- 1776 *Rev. William Sisson*, M.A. Student of *Christ Church*, *Oxon.*
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Rev.

- 1786 Rev. *John Simpson*, Rector of *Roofs, Holderness*.
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- 1788 Rev. *Seth Thompson*, M. A. Vicar of *Thatcham*, Berks.
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V, U.

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W.

- 1787 HON. and Right Rev. *Brownlow*, Lord Bishop of
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 1780 Right Rev. *Richard* Lord Bishop of *Worcester*.
 1762 Right Hon. Lord *Willoughby de Broke*.

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- 1752 Rev. *Edward Walmsley*, Rector of *Falmouth, Cornwall*.
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 Vicar of *Cundover, Salop*.
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 and Vicar of *Sheffield, Yorkshire*.
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 Rev. *E. W. Whitaker*, B. A. Rector of *St. Mildred's*,
 and *All Saints, Canterbury*.
- 1788 Rev. *Rob. Walker*, B. A. Vicar of *St. Winnow, Cornw*.
 Rev. *Joshua Wood*, M. A. Fellow of *Cath. Hall, Camb*.
Peter Waldo, Esq; of *Mitcham in Surry*.
 Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk*.
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 Rev. *John Williams*, of *Ystradmeirig, Cardiganshire*.
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 Laudian Professor of *Arabick at Oxford*.
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- 1789 *Henry Christ. Wise*, Esq; of the *Priory, Warwick*.
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Wm. White, Esq; of *Islington, Middlesex*.
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Y.

- 1766 **T**HE Most *Rev. William*, Lord Archbishop of *York*.
1782 *Rev. Harry Yeatman*, B. D. Rector of *Kilve cum*
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1785 *Rev. Duke Yonge*, M. A. Vicar of *Ottertun, Devonsh.*
1787 *Rev. John Young*, LL.B. of *Clapton*.

Z.

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H

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1774 Rev. *Christian Lewis Gerling*, D.D. Senior of the Mi-
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1779 Rev. *Aaron Mathejus*, M. A. *Sweden*.
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 1785 Mrs. *Beauchamp*, of *Northampton*.
 1787 Mrs. *Elizabeth Bagott*.
 1788 Mrs. *Margaret Balwin*, *Plaxtoole*, *Kent*.
 Lady *Bridges*, of *Goodneston*, *Kent*.
 Mrs. *Baillie*, of *Paddington*.
 1790 Mrs. *Beridge*, of *Derby*.
 Mrs. *Buckle*, of *Upper Seymour-street*.

C.

- 1761 MRS. *Elizabeth Coote*, of *Rotherhithe*.
 1762 MRS. *Conyers*, of *Arbury*, *Warwickshire*.
 Mrs. *Cornwall*, of *Chart Park*, *Surry*.
 1763 Mrs. *Barbara Crowe*, of *Crowe-Hall*, near *Bath*.
 1771 Right Hon. Lady *Cremorne*, *Stanhope-street*.
 Miss *Penelope Cholmley*, *Weymouth-Street*, *Portland-Place*.
 1772 Mrs. *Elizabeth Carter*, of *Deal*.
 1777 Mrs. *Crewe*, of *Bolesworth Castle*, *Cheshire*.
 Mrs. *Gilbert Cooper*, of *Tburgaton*, *Nottinghamshire*.
 1781 Mrs. *Susanna Clarke*, of *St. Alban's*.
 1783 Lady *Cave*, of *Upper Grosvenor-street*.
 Miss *Diana Chudleigh*, of *Chalmington*, *Dorsetshire*.
 Mrs. *Martha Cranmer*, of *Nursling*, *Hants*.
 1785 Mrs. *Charlton*, of *Ludford*, near *Ludlow*.
 Miss *Cave*, of *New Norfolk-Street*.
 1786 Right Hon. Lady *Camelford*, *Hereford-street*.
 1787 Lady *Cooke*, of *Wheatley*, near *Doncaster*.
 Mrs. *Maria Cowper*, of *Cole Green*, *Hartingfordbury*.
 Miss *Sarah Creuze*, of *Laytonstone*, *Essex*.
 Right Hon. the Countess Dowager of *Chatham*, *Burton-Pyncent*, *Somerſet*.

- 1789 Mrs. *Cornwall, Hendon, Middlesex.*
1790 Mrs. *A. Chamberlaine, of Charlton, Kent.*

D.

- 1764 **M**RS. *Delamare, of Clapton, Middlesex.*
1774 Mrs. *Dashwood, of Stanford-Hall, Notts.*
Mrs. *Dashwood, of Well-Hall, Lincolnshire.*
1775 Mrs. *Meriel D'Anvers, of Culworth, Northamptonshire.*
Mrs. *Daubeney, of North Bradley, Wiltshire.*
1776 Mrs. *Dicey, of Claybrook, Leicestershire.*
Mrs. *De Luc.*
1785 Mrs. *Denward, of Hardres Court, Kent.*
1786 Miss *Frances Davies, of Addington, Kent.*
1787 Mrs. *Dolben, of Finedon, Northamptonshire.*
Mrs. *Docton, of Plymouth.*
1788 Mrs. *Denison, Gay-street, Bath.*
Lady *Charlotte Dundass, of Arlington-street, Piccadilly.*
1790 Mrs. *Elizabeth Dalton, of Stanmore, in Middlesex.*

E.

- 1773 **M**RS. *Eeles, of Upper Brooke-Street.*
1782 Mrs. *Elizabeth Ella, of Newark, Nottinghamshire.*
1783 Mrs. *Erskin, of Mar Alloo, North Scotland.*
Mrs. *Edwards, of Henlow, Bedfordshire.*
1786 Miss *Edmunds, of Worsbrough, Yorkshire.*

F.

- 1766 **M**RS. *Saville Finch, of Cavendish-Square.*
1786 Mrs. *Fritb, of Islington.*
Miss *Fisher, of Springfield, near Birmingham.*

G.

- 1767 **M**RS. *Dorothy Gardiner, of Millman-Street, Bedford-Row.*
1770 Mrs. *Gold, of Loughborough.*
1772 Mrs. *Ann Gwatkin, of Great Baddow, Essex.*
1782 Mrs. *Ann Gurdon, of Cranham, Essex.*

- 1786 Mrs. Gataker, of Worcester.
Right Hon. Lady Gallway, Hill-street.
1788 The Hon. Mrs. Booth Gray.
Mrs. Garnier, Wickham, Hants.
Hon. Mrs. Grant, Grosvenor-Place.

H.

- 1766 MISS Harvey, of Hinxworth, Herts.
1771 Hon. Mrs. Hatton, of Bromfield, Essex.
1774 Lady Herries, of St. James's-street.
1777 Mrs. Haywood, of Sandford, Oxfordshire.
1779 Mrs. Hacket, of Moxhall, Warwickshire.
1783 Mrs. Hatt, Faringdon, Berks.
Miss Hussey, of Ashford.
1784 Mrs. Humphreys, Tudor Llanwrst, Denbighshire.
1786 Lady Harris, of Finchley.
1787 Mrs. Mary Hervey, of Canterbury.
Mrs. Hooper, of Worcester.
1788 Mrs. Hillebrant, Pater-noster-Row.
Mrs. Hopkins, of Windsor.
Mrs. Joanna Harris, of Birmingham.
1789 Mrs. Hincks, of Chester.
1790 Mrs. Hutchings, of Dittisham, in Devon.
Right Hon. the Countess of Harcourt.

I.

- 1776 MRS. Ireland, of Newark upon Trent, Notts.
1787 Right Hon. Lady St. John, of Weymouth-street.
1789 Mrs. Iremonger, of Wherwell, Hants.
1790 Mrs. Elizabeth Jennings, of Harlington, Bedfordshire.

K.

- 1777 MRS. Knightley, Grosvenor-Square.
1782 Miss Kerridge, Whitton White House, near Ipswich.
1788 Miss Keene, Charles Street, Berkeley Square.
1789 Mrs. Eliz. Knightley, of Preston, near Daventry.

MRS.

L.

- 1760 **M**RS. *Matilda Lockwood*, of *Queen-street, May-Fair*.
1767 Mrs. *Longe*, of *Dunstan-Hall, Norfolk*.
1771 Mrs. *Langton*, of *Langton, Lincolnshire*.
1774 Mrs. *Lowe*, of the *College-Green, Worcester*.
1779 Mrs. *Lamplugh*, of *Copgrove, near Borowbridge, Yorksh.*
Mrs. *Lee*, of *Winchester*.
1783 Mrs. *Lawes*, *Mortimer-street*.
Mrs. *Legard*, of *Etton, Yorkshire*.
Mrs. *Lightbody*, of *Liverpool*.
1784 Mrs. *Lonsdale*, *Badburham, Cambridgeshire*.
1788 Hon. Mrs. *Leigh*, of *Stoneleigh Abbey, Warwickshire*.
Mrs. *Elizabeth Lewis*, of *Allesly, near Coventry*.
1790 Mrs. *Lambe*, of *Mountsfield, Rye, Sussex*.

M.

- 1776 **M**ISS *Mann*, No. 17, *Albemarle-street*.
1779 Right Honourable Lady *Mountstuart*.
1780 Miss *Mander*, of *Truro, Cornwall*.
1781 Lady *Mordaunt*, of *Walton, Warwickshire*.
The Honourable Mrs. *Marsham*, of *Arlington-street*.
1784 Miss *Margaret Massingbeard*, of *Lincoln*.
1786 Lady *Middleton*, *Hertford-street*.
1788 Mrs. *Catherine Musgrave*, *Woolley Park, Berks.*
Lady *Mill*, of *Arlingham Court, Gloucestershire*.
Mrs. *Milner*, of *Preston Hall, near Maidstone*.
Mrs. *Jane Marriott*, of *Dorking, in Surry*.
1790 Mrs. *Hannah More*, of the *Adelphi, London*.

N.

- 1773 **M**RS. *Newland*, of *Clapham, Surry*.
1777 Mrs. *Negus*.
1784 Miss *Norton*, of *Macclesfield*.
Mrs. *Nowell*, *Skipton-Moyne, Gloucestershire*.
1788 Mrs. *Naper*, of *Lower Slaughter, Gloucestershire*.

MRS.

O.

1777 **M**RS. Oliver, of Crooms Hill, Greenwich.

P.

1786 **R**IGHT Hon. Countess Dowager Paulet, Twickenham.
Right Hon. Countess Paulet.

1764 Mrs. Palmer, of Carlton, Northamptonshire.

1775 Right Hon. Lady Pelham, of Stanmer, Sussex.

1778 Mrs. Portman, of Bath.

1785 Mrs. Catharine Pennant, of Upper Grosvenor-street, Grosvenor-square.

Mrs. Hester Paulhan, of Mark-lane.

1788 Miss Pares, Leicestershire.

Mrs. Ann Palmer, of Wanstead.

1790 Mrs. Margaret Penrose, of Carwethenack, Cornwall.

R.

1753 **M**RS. Raitt, of Huntingdon.

1771 Right Hon. Countess of Rothes.

1772 Mrs. Rogers, of Berkely, Somersetshire.

1783 Mrs. Arabella Rawdon, of Chester.

Mrs. Ravenhill, Spital-Square.

1785 Right Hon. Countess Dowager of Radnor, Grosvenor-str.

1786 Mrs. Rolle, Bovey, Devonshire.

1788 Lady Rushout, Saville Row.

Dowager Lady Rogers, of Plymouth.

Miss Rutter, of Hackney.

S.

1771 **M**RS. Seale, St. Sidwell's, Exeter.

1772 Mrs. English Sutton, of Hampton-Shutt, Devonshire.

1775 Right Hon. Countess Dowager Spencer.

1776 Mrs. Sawbridge, of East-Haddon, Northamptonshire.

1780 Mrs. Margaret Southcote, of Buckland near King's-Bridge, Devonshire.

Mrs.

- 1782 Mrs. *Shuttleworth*, of *Aston*, near *Derby*.
 1783 Mrs. *Stafford Smith*, of *Prior Park*, near *Bath*.
 1785 Mrs. *Spooner*, of *Elmdon-Hall*, *Warwickshire*.
 1786 Dowager Lady *Sykes*, of *Beverley*, *Yorkshire*.
 Mrs. *Snow*, of *Clipsham*, *Rutlandshire*.
 1787 Mrs. *Catherine Sharpe*.
 Miss *Symes*, of *Great Ormond-street*.
 1788 Right Hon. Lady *Stormont*, *Portland Place*.
 Mrs. *Strode*, *Grosvenor Square*.
 Mrs. *Scrope*, *Norfolk Street*, *Park Lane*.
 1789 Mrs. *Anna Maria Shipley*, *Twysford*, near *Winchester*.

T.

- 1772 MRS. *Tomlinson*, of *Somerset-street*.
 1783 Lady *Twysden*, of *Jennings*, *Kent*,
 Mrs. *Mary Turner*, of *Norwich*.
 1785 Mrs. *Mary Torriano*, of *Kensington*.
 1786 Mrs. *Drake Tyrwhitt*, of *Chadlington*, *Oxon*.
 1787 Mrs. *Trimmer*, of *Brentford*.
 1788 Mrs. *Judith Townsend*, *Upper Harley Street*.
 1788 Mrs. *Catherine Thompson*, of *Hackney*.
 Hon. Mrs. *Talbot*, of *Barton*, *Gloucestershire*.
 1790 Mrs. *Lucy Truesdale*, of *King-street*, *Soho*.

V.

- 1777 HON. Mrs. *Raby Vane*, *Raby Castle*, *Durham*.
 1789 Mrs. *Vansittart*, *Blackheath*.
 1790 Right Hon. the Countess of *Uxbridge*.
 Mrs. *Elizabeth Unwin*, of *Mansfield*, *Notts*.

W.

- 1764 MRS. *Watson*, of *New Norfolk-street*.
 1772 Mrs. *Wegg*, of *Hart-street*, *Bloomsbury*.
 1774 Lady *Webster*, *Charles-street*, *Berkeley-Square*.
 1775 Miss *Charity Williams*, of *Town Mall*, *Kent*.

Mrs.

- 1776 Mrs. *Wood*, of *Red Lion Square*.
1782 Mrs. *Whetham*, of *Kirklington, Notts*.
1787 Lady *Wilson*, of *Charlton, Kent*.
Mrs. *Waller*, of *Chesterton Hall, near Stilton*.
Hon. Mrs. *Watson*, of *Grosvenor-square*.
Mrs. *Wordsworth*, of *Wadsworth, Yorkshire*.
Mrs. *Worsfold*, of *Edmonton*.
1788 Mrs. *Hannah Waldo*, *Mitcham, Surry*.
Mrs. *Warton*, *Winchester*.
Lady *Wake*, *Courteen Hall, Northamptonshire*.
Mrs. *Ann Wood*, of *Lime Grove, Putney*.
1790 Mrs. *Pere Williams*, of *Hoddesdon, Herts*.
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N. B. Such Ladies as are ballotted on the *List of Annual Subscribers*, are entitled to Books upon the Terms of the Society.

N^o II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter.
1712.

“AND because some have apprehended, that the placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Servants, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719.

“NEXT to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly intreat all their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the Instruction given to Children in the Charity Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing*, and *Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

Circular
 Letter.
 1720.

Circular
Letter
1722.

" IT is not easy to prescribe such an Employ as
" would suit all Parts of the Kingdom; and there-
" fore it must be left to the Prudence of those who
" are intrusted with the Management of Charity
" Schools, to chuse such Employments for the Chil-
" dren, as they shall judge to be most practicable in
" their respective Places; and if any in your Neigh-
" bourhood have been so happy as to fall into a pro-
" per Method for employing poor Children, you are
" desired to signify it in as particular a Manner as you
" can; that when the Society are furnished with a
" greater Variety of such Methods, they may be com-
" municated to the Publick for general Practice."

Circular
Letter
1725.

" AND though the Manner of employing the Poor
" may, at first, be attended with some Difficulty, by
" reason of the Variety of Manufactures in the King-
" dom, and the Materials necessary for them, which
" all Places do not equally afford; yet, wherever an
" Attempt has been made (though by Means perhaps
" at first not appearing very probable) it has seldom
" failed of producing some good Effect: for not-
" withstanding the Produce of the Manufactures,
" wherein the Poor are employed, should happen
" to be but small, yet if they are kept from Idleness
" and Beggary, and inured to a sober and industrious
" Way of Living, the good Effects thereof, as
" well to themselves as to the Publick, will fully
" compensate all the Pains that shall be taken
" therein."

Circular
Letter
1729.

" THE general Usefulness of *Husbandry* to this
" Nation, the real Want there has been of Persons
" to be employed in it, and the Mortality that has
" lately happened in many Counties, especially
" among

“ among the lower and more laborious Sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our Coun-
 “ try, is particularly recommended by the Society to
 “ all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary before-hand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in Mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully in
 “ the Duties of Servants, and Submission to Supe-
 “ riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 acquainted:

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any Time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Princi-*
 “ *ples, that they ought immediately to be thrown aside,*
 “ *as pernicious to the original Design of these pious*
 “ *Nurseries.*”

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ *viz. That they do heartily acknowledge his Majesty*
 “ *King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ *Govern-*

*“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships' Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about LONDON and WESTMINSTER, according
to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- or to Sea.	Services or taken out by Friends.	Appren- tices.	Services or taken out by Friends.	
A ldgate Ward With- in, formerly St. Katharine Creed, 1717, C. —	1	50	—	159 Sea 17	300	—	—	526
St. Alphage, London, set up for Boys 1751, for Girls 1753, C.B.	2	18	7	—	—	—	—	25
St. Andrew Holborn, e- rected 1696, C. B. —	2	80	71	846 Sea 86	536	361	836	2816
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, on <i>Mondays, Wednes- days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools	—	—	—	—	—	—	—	—
St Anne Aldersgate, 1709, C.B.*	2	30	30	473	—	340	—	873
Aldersgate Ward, 1702	2	30	24	491 Sea 10	362	28	380	1325
St. Anne Blackfryars, set up 1705, supported by Endowment, C.	2	51	52	499 Sea 26	252	196	359	1435
St. Anne, Soho, 1698, C.B. 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service †	2	60	44	414 Sea 26	312	182	410	1344
St. Anne's, Limehouse, erected 1779 —	2	15	35	12 Sea 6	5	4	30	111
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	—	50	368 Sea 48	25	—	—	491
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Ft. C. —	2	36	20	187 Sea 21	186	44	217	711
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose —	1	20	—	100	140	—	—	260
	19	390	333	3789	2122	1155	2232	9917

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.

† Ten Girls lodged and boarded in the House.

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CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. Botolph Alderfgate, } 1702, C. B.	1	40	—	240	547	—	—	827
Billingsgate Ward, 1714, C. B.	1	40	—	Sea 204 54	579	—	—	877
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls } 1700, C. B.	2	70	40	Sea 511 24	197	21	367	1230
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, C.	2	40	30	Sea 163 12	185	67	235	732
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	100
British or Welch School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentice poor } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here }	2	40	18	Sea 466 118	107	9	29	787
Broad-street Ward, 1714, C. B.	2	50	30	Sea 422 31	437	130	428	1528
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	65
Cattlebaynard Ward, C. } Boys 1710, Girls 1719 — }	2	34	24	—	—	—	—	58
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } for ever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M. — }	2	35	20	75	12	—	5	140
In the same Parish, set } up June 1709, for Soldiers' } Girls, supported by Ladies, } seven of whom are Trustees, } C. — }	1	30	—	7	—	—	—	37
Christ - Church, Spital- } Fields, set up 1708, C. B. — }	2	40	40	Sea 183 19	446	—	646	1374
Christ-Church in Surry, } Boys 1711, Girls 1715, C. — }	2	40	40	Sea 177 19	436	—	634	1346
St. Clement Danie, 1702, C.	2	60	40	Sea 572 61	264	317	337	1651
	27	644	382	3358	3210	544	2550	10812

* Maintained in the House.
K

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, <i>Pt. C.</i>	2	19	11	—	—	—	—	30
Coleman-street Ward School, <i>C. B.</i>	2	40	20	Sea 197 21	348	34	96	756
Cordwainers and Bread-street Ward, <i>C. B.</i> Boys 1701, Girls 1714	2	50	30	Sea 324 23	766	82	402	1677
Cornhill and Lime-street Ward, <i>C. B.</i> 1710	2	45	35	Sea 306 39	919	—	—	1344
Cripplegate Ward <i>With- out</i> , in <i>Redcross-street</i> , 1698, <i>C. B.</i>	2	102	70	Sea 648 73	1587	1198	—	3678
Cripplegate Ward <i>Within</i> , set up 1712, in <i>Aldermanbury</i>	2	50	25	Sea 143 4	966	7	329	1524
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, <i>C.</i>	1	—	70	—	—	—	—	70
Deptford in <i>Kent</i> , <i>C.</i>	2	50	20	8	—	—	—	78
St. Dunstan in the West, <i>C.</i> Boys 1708, Girls 1710	2	50	40	Sea 330 55	312	309	348	1480
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools	—	—	—	—	—	—	—	—
St. Ethelburga, <i>C. B.</i> set up B. 1719, G. 1774, first in the Parish of <i>St. Mary A. church</i> , supported by the Subscriptions of a Society, and other Collections	2	36	12	Sea 204 14	306	—	30	656
Farringdon Ward <i>Within</i> , set up 1705, <i>C. B.</i>	2	60	40	Sea 198 45	61	177	—	571
French Charity - School, <i>Spitalfields</i>	2	14	17	—	—	—	—	31
	23	516	390	2632	5265	1807	1205	11895

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , or Rayne's Hospital, C. Boys 1716, Girls 1719. See below.	2	50	50	Sea 217 3	—	372	—	692
St. George the Martyr, 1708, C. B.	2	40	30	418	—	—	177	665
St. George Southwark, B. 1715, C. Girls 1747	2	40	25	—	—	—	—	65
Sir George Wheeler's Chapel in <i>Spital-Fields</i> , 1703, C. W.	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, C.								
The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	Sea 750 20	—	375	535	1851
Greenwich, <i>Kent</i> , 1700, C. W. the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	240
In the same Parish, clothed in Green	1	20	—	—	—	—	—	20
In the same Parish, clothed in Grey	1	50	—	—	—	—	—	50
Hammermith, <i>Middlesex</i>	2	20	20	—	—	—	—	40
Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever	1	—	20	—	—	—	—	20
St. James Clerkenwell, C. B. 1700	2	80	50	267	—	—	94	491
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	30
St. James Westminster, C. supported by the Offertory, 1697	2	80	50	261	—	—	500	1210
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq;	2	36	24	681	—	524	—	1265
	23	613	349	2621	200	1271	1306	6665

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—51 have received it, and 333 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish, in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , supported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	—	156
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at <i>Hackney, C.</i> set up 1714, laid down <i>Lady-day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	—	60
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	438 Sea 173	—	1	436	1138
St. John <i>South. 1735, C. *</i> separated from St. Olave South.	1	31	—	—	—	—	—	31
St. John <i>Clerkenwell, C. 1767</i>	1	25	—	80	—	—	—	105
<i>Isleworth, Middlesex, 1715</i> C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707, C.	2	35	15	205	22	48	42	367
Kensington, Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80 <i>l.</i> per Ann. and the Children have a Dinner every Sunday from <i>Michaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	35	53	236
Lambeth in <i>Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
Langbourn Ward, set up in the Name of <i>Albhallows Lombard-street</i> , 1702, and made the Ward School 1735, C. B.	1	60	—	299 Sea 13	685	665	—	1037
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	50	50	410 Sea 12	434	97	522	1585
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	80	30	618	114	—	—	842
	21	556	668	3329	1250	181	1053	6363

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish, C. } set up 1727, supported by a Le- gacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westminster, } cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	Sea 528 50	190	84	239	1177
In the same Parish, cloath- } ed in Grey, W. and M. the Boys set up 1698	2	50	36	381	—	—	218	675
St. Martin in the Fields } 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. C. B.	2	30	20	Sea 310 2	78	16	109	570
St. Mary Magdalene Ber- } mondsey, Boys 1712, Girls 1722, C.	2	50	25	Sea 1078 14	—	—	253	1420
St. Mary Overee, alias St. } Saviour Southwark, C. —	2	60	50	—	—	—	206	544
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, C. } Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	36
In the same Parish, not } Cloathed, 1755,	2	25	15	160	41	—	75	316
St. Mary-le bone, cloath- } ed, set up 1750 *	2	40	26	378	—	184	—	628
St. Mary le Strand, 1708, C.	1	20	—	Sea 176 6	200	—	—	402
St. Mary Whitechapel, } 1705, C.	2	60	40	—	—	—	—	100
St. Matthew, Bethn. Green } Girls set up 1762, Boys 1765, C.	2	30	30	160	—	202	—	422
Mile End, Old Town, } set up 1723, C.	1	40	38	Sea 6 4	—	—	—	88
In the same Parish, cloath- } ed in Blue, and endowed —	1	100	—	—	—	—	—	100
Mortlake in Surry, set up } 1701, C.	2	9	9	—	—	—	—	18
Newington Butts, Surry, } 1710, C.	1	30	—	4	—	—	—	34
Norton Falgate, School } for Boys 1691, Girls 1703, and has been very useful as a Nurfery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36
	32	773	404	3498	652	486	1200	7215

* They are boarded, lodged in the House, and every Necessary found.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	40	—	7	28	—	—	75
St. Paul Covent-garden, Boys 1701, Girls 1712, C. }	2	*20	20	Sea 203 9	277	93	189	811
St. Paul Shadwell, Boys 1699, Girls 1712, C. }	2	45	35	Sea 319 50	702	34	457	1642
St. Pancras, set up 1786	1	—	20	—	—	—	46	66
Queen-Hithe Ward, set up in 1717, Cl. B. }	2	24	24	338	—	—	272	658
Radcliff Hamlet, Stepney, Boys 1710, Girls 1723 }	2	35	15	100	—	262	—	645
Richmond in Surry, set up 1713, C. }	2	50	50	Sea 261 8	12	200	38	620
St Sepulchre London, set up 1700, C. }	1	51	—	486 7	3	—	—	547
In the same Parish the Ladies' School, 34 boarded in the House, set up 1702, C. }	1	—	51	—	—	872	—	923
In the same Parish Middle. Girls, set up 1711, C. }	1	—	20	—	—	—	—	20
In the same Parish Middle. set up 1706, C. }	2	30	20	—	—	—	—	50
Saint Stephen Walbrook, 1698 and 1778, Cl. }	2	50	20	Sea 221 6	—	—	23	320
Saint Thomas Southwark, 1704, Cl. }	1	30	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, C. }	2	60	60	78 128	867	186	987	2366
Vintry Ward, 1710, C. B. }	1	50	—	Sea 235 10	662	—	—	963
Wandsworth, Surry	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 †	2	19	18	Sea 97 1	45	98	304	312
Brought from Page 68	26	529	353	2521	2596	1745	2316	10073
from Page 69	19	309	333	3789	2122	1155	2232	9917
from Page 70	27	644	382	3358	3210	544	2550	10812
from Page 71	23	516	390	2632	5265	1807	1205	11895
from Page 72	32	613	349	2621	200	1271	1306	6665
from Page 73	21	556	668	3329	1250	181	1053	6363
from Page 73	32	773	404	3498	652	486	1200	7215
TOTAL	180	3940	2879	21748	15295	7189	11862	62940

* 14 Boys and 14 Girls are maintained in the House.

† The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School	—	3940	} 6819 Total of Children at School.
Girls	—	2879	
Boys put out to Appren.	21748	} 56094	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1345 are gone to Sea, out of 41 Schools.
to Services, &c.	15295		
Girls put out to Appren.	7189		
to Services, &c.	11862		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganhire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	254	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	30	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	31	Brought forward	689	9825	1877
Leicestershire	36	451	30		1329	19506	3915
Carried forward	689	9825	1877				

N. B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
AT LONDON - - -	180	3940	2879
In other Parts of <i>South-Britain</i> - - -	1329	19506	3915
In <i>North-Britain</i> , by the Account published in 1786	135	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	42	1935	—
Apprenticed 1786, to Nov. 1786 - - -	—	—	—
Total of Schools - - -	1854	32974	10012
		10012	
Boys and Girls now taught in those Schools	—	42986	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

L

IT

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity-
Schools.

IT is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

*I T E M, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.*

A L E T-

A
L E T T E R
O F
DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,

TO THE
CLERGY OF HIS DIOCESE,

Dated *Whitehall, April 3, 1740.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the So-

ciety being at the Charge of Binding ; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each ; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not ; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms ; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it ; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors ; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N. III.

N^o III.

A C A T A L O G U E O F T H E B O O K S D I S P E R S E D B Y T H E S O C I E T Y,

Which may be had by their MEMBERS on the Terms
herein set forth.

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Society, and the Members are only charged with the Pay-
ment of such Sums as are placed opposite to each Book.*

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The same, ——— with the Apocrypha - - - - -	7	0
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The same, ——— with the Apocrypha - - - - -	4	10
The same, ——— with Service, Psalms, and Apocrypha - - - - -	6	0
The same, ——— Service, Psalms, and no Apocrypha - - - - -	5	2
The same, Minion, single, in 12mo. - - - - -	3	0
The same, ——— with the Apocrypha - - - - -	3	9

	s.	d.
The same, ——— with the Service, Psalms, and Apocrypha	4	6
The same, ——— with Service and Psalms, and no Apocrypha	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single, 24to. - - - - -	2	0
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6
The same, ——— with the Apocrypha, - - - - -	6	6

2. Testaments and Pfalter, at the following Prices, viz.

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- - - - Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant - - - }	2½	19 0
<i>Tillotson's</i> (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> - - - }	3	20 0
* - - - - Discourse against Transubstantiation - - - }	1½	14 0
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith - - - }	0¼	6 0

12. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> - - -	1½	10 0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm - - -	1	6 6

A Sett of the foregoing Tracts, neatly bound in Ten Volumes, may be had by any Member of the SOCIETY for 18s.

As the SOCIETY, at their annual Audit, which is generally in April, pay their Bookseller in full to the End of the preceding Month; it is desired that the Members will, as soon as they can conveniently BEFORE that Time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

SPECI-

S P E C I M E N S

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Testaments, and Common
Prayers, dispersed by the SOCIETY.

BIBLE *Brevier* 8vo. and TESTAMENT *Brevier* 12mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Minion*, and COMMON PRAYER *Minion*, 12mo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Nonpareil* 12mo. *Nonpareil* 24to. TESTAMENT *Nonpareil* 24to. and COMMON PRAYER *Nonpareil* 24to.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

N

T E S

TESTAMENT *Pica 8vo. and COMMON PRAYER Pica 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Brevier 12mo.*

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N° IV.

SOME
A C C O U N T
O F T H E

SOCIETY'S *Protestant Missions in the*
East-Indies for the Year 1789.

THE following Particulars include the Substance of such Letters as have been received, relative to the several Missions, since the Publication of the last Account.

By a Letter from the Reverend Mr. *Clarke*, dated at *Calcutta*. *Calcutta*, November 9, 1789, the Society are happily informed, that "after a very comfortable Passage" of about five Months, he arrived there, on Board the *Houghton*, on Sunday the 27th of the preceding *September*; and that he was received by the Society's worthy Correspondents at *Calcutta*, to whom he had conveyed Letters of Introduction and Recommendation, "with much Cordiality and Affection."

The complex State of the Mission incapacitating him, within so short a Period, to represent Facts, with that Clearness and Precision, so important a Subject required, Mr. *Clarke* promises to make them the Subject of a future Letter; concluding with Expressions of his highest Sense of Gratitude, for the personal Marks of Attention and Kindness received from the Society.

The Reverend Mr. *David Brown*, in a Letter dated at *Calcutta*, *November 10*, 1789, acknowledges the Receipt of the Secretary's Letter, addressed, in the Society's Name, to Messrs. *Brown*, *Chambers*, and *Grant*; that it had given them peculiar Satisfaction, and they were extremely happy that the Society had been pleased to honour their Procedure, respecting the Mission Affairs in *Bengal*, with Approbation; and that they had further to rejoice, in the event of Mr. *Clarke's* safe Arrival.—With the high Recommendations he had obtained, and the Sanction of the Society, they trust that there will be no Room to doubt of their Readiness to shew him every possible Mark of Kindness and Esteem; observing, that “a Man of his known Piety, Parts, and Prudence, needs only to be announced, in order to be respected and supported.”—Mr. *Brown* mentions, that the Governor-General had shewn Mr. *Clarke* particular Attention; that there was, through the Presidency, a favourable Impression received of his Principles and Character; and that the Intention of the Society, the same with the Object they had before them when they invited a new Missionary to settle there, would, they trusted, be fulfilled.

Another Letter from Messrs. *Chambers*, *Grant*, and *Brown*, dated at *Calcutta*, *December 9*, 1789, mentions that Mr. *Clarke* had entered upon his Charge, and commenced his Labours in the *English* Congregation, with much Acceptance.—A *Sunday Evening* Lecture, lately set up, was generally well received, and was, singly considered, an Object of real Importance, as it accommodated a numerous Body of the lower Classes of *Europeans*, whom the Climate prevented from appearing at Church in the Day-Time, without the Aid of Palankeens, which most of them were unable to keep.

The Reverend Mr. *Fabricius*, in a Letter, dated at *Madras*, *Vepery*, September 5, 1788, but which did not arrive early enough to be noticed in our last Publication, acknowledges the Receipt of the 100 Reams of printing Paper, which had been presented, by the Honourable *East-India* Company, to the Society, for the Use of the Mission Presses; and that he had, conformably to Direction, reserved one Half thereof for the *Madras* Press, and the other Half he had sent to *Tranquebar*.

He also mentions, that in Consequence of his great Age of 77 Years, and his Loss of Memory, with the Failure of other Faculties, he had been necessitated to give over the whole Work of the *Madras* Mission to the Care of the Reverend Missionary Mr. *Gerické*; from whom, future Communications, respecting that Mission, would be received.

The Reverend Mr. *Gerické*, in a Letter dated at *Vepery*, March 26, 1789, observes of Mr. *Fabricius*, that he "must be looked upon as a Man, who has lost his Faculties by Age, Labour, and Trouble."—In the preceding Year, Mr. *Gerické* made a Visit to the *Vepery* or *Madras* Mission, accompanied by the Rev. Mr. *John*, one of the *Danish* Missionaries, when the Circumstances of that Mission were found to be such as induced Mr. *Gerické* to foregoe the Happiness he enjoyed in the Confidence and Attachment of the good People of *Negapatnam*, ("who had looked upon him, as sent to them by Providence, to comfort them in their Distresses, and turn their temporal Poverty into spiritual Riches,") and engage himself in a Situation much less eligible.—Nothing but the Convictions of Duty could have led him to this Change of Scene, as he observes, that when he left his Father's House, in order to engage in the Work of the Mission, "he hardly felt more, than at the Thoughts of leaving his Flock at *Negapatnam*."—Mr. *Fabricius*'s Act of Resignation was "done at *Vepery* the 23d of August, 1788;" since which Time, Mr. *Gerické* had preached in *Vepery* Church on Sundays, in *Malabar* and *Portuguese*; and every Day in the Week, he had Prayers with the Assistants and School-Children: he also every Day catechized the Children, and such Heathens as came to be prepared for Baptism.—On *Wednesday* Evenings,

ings, he assembled the *Malabar* Congregation, for catechetical Purposes; and on *Friday* Evenings, he catechized the *Portuguese*: he had also instituted a *Sunday* Evening Lecture, in *English*.—With the Catechists and Schoolmasters, he held a Conference once every Week, for their Instruction, and to comfort and encourage each other in the Discharge of their respective Duties.—The Visitation of the Sick, and the Care of the Congregation in private, in so extensive a Scene, as that of the *Madras* Mission, took up a considerable Portion of Time, and was attended with no small Expence.—It was his earnest Prayer that God would prepare for him as faithful and zealous a Catechist, as was *Rhayappen*, who died in *Negapatnam*.

The Children christened last Year at *Vepery*, including those baptized by Mr. *Fabricius*, before the Arrival of Mr. *Gerické*, were 46, Eight of whom were of *English* and *Portuguese* Extraction, and Thirty-eight of Christian *Malabar* Parents.—The Adults, christened at *Vepery*, were Three.—Eleven Couple had been married, including *Europeans* and *Malabars*.—At the last *Malabar* Communion, and the only one Mr. *Gerické* had had since his Arrival at *Vepery*, there were Sixty Communicants.—Mr. *Swartz*, upon whose Arrival at *Vepery*, Mr. *Gerické* went to *Negapatnam*, to visit that Congregation once more, administered the Sacrament at *Christmas*, in *Portuguese*, to a few; the *Portuguese* Congregations there being very thin.

At *Negapatnam*, and on his Journies, at *Cuddalore*, *Sadras*, *Vellore*, and *Portonovo*, Mr. *Gerické*, in the Course of the preceding Year, had baptized 38 Children, and 13 Adults.—The latter were chiefly *Malabars*, who had been taken into *European* Families, during the late War and Famine, and had received Christian Instruction, by Mr. *Gerické*, at *Negapatnam*.—At *Vellore*, an old Pandaram of the Age of 105 Years, was baptized, at his own earnest and most solicitous Request.

In the Beginning of the Year, Mr. *Gerické* administered the Sacrament in *German*, at *Negapatnam*, to 35 Communicants; and on the *Thursday* before *Easter*, he had administered it there, in *Portuguese*, to 55 Communicants, 13 of whom were admitted for the first Time, after having received

received daily Instruction from Mr. *Gerické*, during *Lent*.—These catechetical Instructions had been attended by most of the Communicants; and Mr. *Gerické* observes, that he had seldom done his Duty with so much Pleasure as at those Times; and he adds, that they had been attended with visible Blessings, which had shewed themselves by a Change in the Manners of many.—On *Easter-Day*, he administered the Sacrament in *English*, to Ten Communicants; and, on the *Sunday* following, to Forty-seven *Malabar* Christians, in their own Language.

At *Cuddalore*, on the 29th of *June*, Fourteen *Malabars*, and Nine *English*, had communicated.

At *Sadras*, in the Month of *July*, the *Dutch* Governor, at his own Request, and Five others, had communicated; and at *Vellore*, in the Month of *November*, he had administered to Seven *English* Communicants, and to Twelve *Malabars* and *Portuguese*, Three of whom then communicated the first Time, having received catechetical Instruction from *Nianapiragasam* the Catechist, and, after Mr. *Gerické's* Arrival, from him.

Mr. *Gerické* having mentioned the Want of some Book-binder's Tools and Utensils, the Society have furnished him with them; and they have also given Orders for some *Malabar* and *Italic* Types to be sent to *Madras*, Mr. *Gerické* intending to finish a *Malabar* Manual for the Catechists and Schoolmasters, which had been begun by Mr. *Fabricsius*, and to reprint Mr. *Fabricsius's* *Malabar* and *English* Grammar, of which no Copies were now remaining to supply the calls for them.

The Reverend Mr. *Poble*, in a Letter, dated at *Tiruchi-Tiruchinapally* *napally*, Feb. 2, 1789, acknowledges, with much Thankfulness, the Receipt of Stores and Presents, sent out by the Society. During the Year 1788, there had been

Baptized,	-	71,	Among whom were 3 adult Hea-
			thens, and 1 Jew.
Received,	-	3	Converts from Popery.
Deceased,	-	31,	Among whom was the late Cate-
			chist <i>Dewanesen</i> .
Married,	-	14	Couple, of whom 7 were of the
			<i>Malabar</i> Church.

Communicants,

<i>Communicants</i> ,	219,	Of whom 48 were <i>English</i> ; and of other <i>Europeans</i> and Natives, 18 were new Communicants.
<i>Families</i> ,	- 89	Of <i>Malabar</i> and <i>Portuguese</i> Christians.
<i>Souls</i> ,	- 297	In both Congregations.

The *Malabar* School usually consisted of about Ten Children, and the *English* School from Twenty to Thirty.—In the Place of the deceased *Dewanesen*, Mr. *Poble* had obtained another young Catechist from *Tranquebar*, a *Suttirer* *, named *Kanagarayen*, who had hitherto behaved very well.—Of a great Number of Profelytes, Mr. *Poble* had not to boast; yet he could say that “true Christianity” seemed to be making the better Progress, in his Congregations.”—To the Natives, the Doctrines of our holy Religion were daily preached; and by himself and his Assistants, private Intercourse was held with them.—The *European* Soldiers, stationed in the Neighbourhood, had lately attended divine Service, with exemplary Regularity, by the particular Encouragement of a Commanding Officer, newly appointed to that Station.

The Reverend Mr. *Swartz*, in a Letter dated *February* 4, 1789, and written whilst he was visiting the Missionaries at *Tranquebar*, on his Return from *Madras*, states several Reasons that had induced him to go thither.—He had been absent from *Tanjore* about Two Months, during the greater Part of which Time, he had officiated at *Madras*, preaching every *Sunday* in the *English*, *Malabar*, and *Portuguese* Languages; and he entertained no Doubt but the Congregation at *Madras* would soon be in a better Condition, under the good Management of Mr. *Gerické*, whom both the *English* and the Natives of the Country esteemed as a sincere Christian.

At *Tanjore*, the Mission was going on as heretofore. Mr. *Jenicke* arrived there in *October*, 1788; and soon improved in the *English* Language, so that he was able to read Prayers, to the Satisfaction of the Congregations.—In

* One of the higher Casts.

learning the *Malabar* Language, Mr. *Jenicke* found no Difficulty.—The New Testament he was able to read, in the Course of a few Weeks; and it was expected that he would soon be able to pursue the Work of the Mission, in that Language.—“His Talents,” Mr. *Swartz* observes, “are excellent, but his Heart, Temper, and Conduct, are the principal Qualities, which recommend him to the Mission. May he become a burning and shining Light to this idolatrous Country!”

Mr. *Koblhoff* too was found diligent in his sacred Functions, He preached in the *English* and *Malabar* Congregations; catechized daily in the *English* School; and had the Inspection over it.

Their Fellow-Labourers of the Natives assisted, according to their Abilities. One of the Catechists visited the small *Malabar* Congregations, every Sunday. These Congregations consisted of *Malabarian* Christians, resident about Four or Five *English* Miles from *Tanjore*.

Writing from *Tranquebar*, Mr. *Swartz* could not accurately mention the Number of Heathens and Papists, that had been instructed, in the preceding Year; but he knew for certain that they amounted to about Sixty Persons.

The *English* School at *Tanjore* was in tolerable Order, Mr. *Swartz* himself, and one of the Natives, Mr. *John Koblhoff*, and his Brother, assisting in the Care of it.—It was expected that, in a short Time, several of the Boys would be able to serve the Public, as Writers and Translators.—The Number of Scholars was about Thirty.

Nearly the same Number of Children were instructed in the *Malabar* School, by an able and pious Schoolmaster. Their catechetical Instructions, Mr. *Swartz* took upon himself.

The Congregation at *Palamcotta* continued to be taken Care of by *Sattianaden*, an able and truly pious Catechist, who almost daily visited the *Malabarian* Christians about *Palamcotta*; and who also took Care of the School, frequently examined the Children, and superintended the Conduct of the Schoolmaster.

The Provincial Schools, where Christianity is not yet embraced, continue at *Tanjore* and *Ramanadaburam*. They
O consist

consist chiefly of Children of Bramins and Merchants, who read and write *English*.—Their Intention doubtless is to learn the *English* Language, with a View to their temporal Welfare; but, they thereby become better acquainted with good Principles.—No deceitful Methods were used to bring them over to the saving Doctrines of Christ, though the most earnest Wishes were entertained that they might all come to the Knowledge of God, and Jesus Christ, whom he hath sent.

The Books and Presents sent out by the Society the preceding Year, had been duly and gratefully received.

The Reverend Mr. *Jenicke*, in a Letter dated at *Tanjore*, January 29, 1789, embraces the first Opportunity that occurred of “returning his most sincere and hearty Thanks “to the Society,” for their Attention to him during his Stay in *England*, before his embarking for *India*.

The *Contractor East-Indiaman*, with Mr. *Jenicke* on Board, sailed from *Deal*, March 9, 1788, and arrived at *Madras*, on the 27th Day of *August* following.—His Voyage in all Respects had been pleasant and comfortable. He had enjoyed, the whole Time, a perfect State of Health; and the Captain, with all the Ship’s Company, had uniformly behaved to him with Kindness and Esteem. Circumstances these were, that gave him Encouragement to look forward to future Events in his Missionary Life, in humble Hope and Expectation, that God’s gracious Providence would continue to watch over him for good.—On his Arrival at *Madras*, he was gladly received by Mr. *Gerické*, and by Mr. *John*, (one of the *Danish* Missionaries,) with the latter of whom, he went, in the Course of a few Days, to *Tranquebar*.—At that Place, he remained a Month, with the *Danish* Missionaries, acquainting himself with the State of the Mission, and the Duties of a Missionary; and then was accompanied by the Rev. Mr. *Klien*, to *Tanjore*.

At *Tanjore*, the Blessing of Health still attended him, and his Time was filled up in learning the *Malabar* Language, and in assisting to teach the Children in Mr. *Swartz*’s *English* School: He had also several Times preached in *English*.

He assures the Society of his most sincere Respect; of his Readiness, through God's Assistance, to answer their Requests and Expectations; and of his fervent Prayers for Success to all their Christian Designs.

The Reverend Mr. *John Caspar Kohlboff*, in a Letter dated at *Tanjore*, *January 29*, 1789, acknowledges the Receipt of the Secretary's Letter of the 25th of *March*, 1788, informing him of his having been admitted into the Number of the Society's Missionaries. He returns his hearty and sincere Thanks to the Society for so honourable and sacred an Appointment, and professes that it is his full Purpose, through God's Assistance, to act the Part of a faithful Missionary, and to adorn his holy Calling, by an exemplary Conversation.

The Scene, in which he was occupied, was that of assisting Mr. *Swartz*, at *Tanjore*, by officiating in the *Malabar*, and occasionally in the *English* Congregations—catechizing in the *English*, and sometimes in the *Malabar* School—and addressing himself, in private Conversation, to the Heathens, on the Means of their becoming Partakers of the Mercy of God in Jesus Christ.

During Mr. *Swartz*'s Absence from *Tanjore*, on a Journey to *Madras*, Mr. *Kohlboff* had continued the Instruction of several Candidates for Baptism, and had baptized them.

He mentions the Arrival of Mr. *Jenicke*, in the strongest Terms of Satisfaction, and describes him as one likely to be of essential Service to the Cause of Christ.

A Number of Books, desired by Mr. *Kohlboff*, for his own Use, as well as that of the Schools, have been granted by the Board of the Society, and were sent out by the last Ships.

The Reverend the *Danish* Missionaries, in a Letter dated *Tranquebar*, at *Tranquebar*, *October 8*, 1788, acknowledge, with much Thankfulness, the Receipt of Printing-Paper, Stationary, and other Presents, sent out by the Society, that Year.

In the preceding Year,

- 10 Roman Catholicks had been received.
- 37 Heathens had been baptized.
- 123 Children ditto———born of Christian Parents.
- 35 Couple had been married.

- 86 buried.
 1154 had communicated in the Lord's-Supper.
 65 Boys, and 45 Girls were instructed and supported
 in the *Malabar* Schools, And
 22 Girls and 11 Boys, in the *Portuguese* Schools,
 besides Out-door Scholars.

In addition whereunto, some Boys, of a particularly good Capacity, were instructed in the *German* Language, and in such Sciences, as were necessary to qualify them for Catechists, or for other Occupations.

They mention that the Mission had recently experienced a great Loss, by the Death of their Country-Priest Mr. *Philip*, who had ever been faithful in the Discharge of his Duty, and whose Memory would long continue to be respected, both among Christians and Heathens.

One of the Missionaries had lately made a Journey to *Ceylon*, in Compliance with the earnest Request of some Lutheran Friends there, to whom he preached and administered the Sacrament in *Columbo*, *Gale*, *Jafnapatnam*, and *Trincomale*; after which he went, for the same Purposes, to *Cochin*, in which Town, no Missionary had ever before been, and where the great Friend of the Mission, Governor *Van Angelbeck*, shewed himself very generous towards him, and to the Mission in general.

They had received, with much Hospitality and Kindness, the Society's new Missionary, Mr. *Janicke*, whom, after a Residence of some Weeks amongst them, they mention in Terms of great Respect and Esteem, and as eminently fitted for the sacred Work in which he is engaged.

They mention the Visit they had been so happy as to receive from Mr. *Swartz*; whose Conversation, they observe, they always esteemed a Blessing.

The new Edition of the *Malabar* New Testament continued still in their Printing-Press; from which they were also working off small Tracts, for Heathens, and for the Use of the Schools.

In Addition to the Salaries statedly received by the several Missionaries, the Society have sent out a Gratuity of 10 l. to each of them, for the current Year, besides the usual Stores and Presents.

The Stores and Presents, together with the Remittances, have been sent this Year, to the Missionaries, through the continued Favour of the Honourable *East-India* Company; to whom, the Society thus publicly return their hearty Thanks.

M I S S I O N
TO THE
SCILLY ISLANDS.

THE Reverend Mr. *Davies* continues in his Station at *Tresco*; and the several Schools, supported by the Society, remain as before, and are superintended by the Reverend Mr. *Troutbeck* of *St. Mary's*, and by Mr. *Davies*.

Nº V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1790.

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great-Britain* and Foreign Parts, are now upwards of 1450, of which Number, 113 *Subscribing Members*, and 2 *Corresponding Members*, were chosen since the Publication of the last Account; 16 Ladies have likewise been admitted on the List of annual Subscribers.

BOOKS and PAPERS *presented to the* SOCIETY.

- 10 Copies of "The Observation of the Christian Sabbath recommended." A Present from Mr. *Hughes*, of *Northampton*.
- 12 Copies of "A Sermon preached at the opening of the new Chapel at *Greenwich* Hospital, by the Rev. *John Cooke*, M. A. First Chaplain:" A Present from the Author.

BOOKS, &c. Continued.

- 22 Brought over.
- 24 Copies of " the Music the Charity Children performed on the last Anniversary Day at *St. Paul's Cathedral*:" and
- 24 Copies of " the Patrons of the Anniversary of the Charity Schools:" A Present from Mr. *Pickwood*, the Treasurer.
- 50 Copies of " The Right Rev. the Lord Bishop of *Norwich's* Sermon, preached before the Society for Propagating the Gospel in Foreign Parts, at their last Annual Meeting, *Feb. 19, 1790*:" A Present from that Society.
- 20 Copies of " A Sermon preached before the University of *Cambridge*, by Dr. *William Disney*, on *Sunday, June 28, 1789*; containing Strictures on the licentious Notions, avowed or insinuated in the three last Volumes of Mr. *Gibbon's Roman History*:" A Present from the Author.
- 12 Copies of " A Sermon, preached before the Sons of the Clergy of *Pembrokeshire*, in the Parish Church of *St. Mary, Haverfordwest*, on *Tuesday, June 30, 1789*, by *Cha. Symmons*, B. D. Rector of *Narberth*:" A Present from the Author.
- 50 Copies of " A Collection of the Resolutions passed at divers Meetings of the Clergy and Laity, assembled to take into Consideration the late Application of the Dissenters to Parliament, for the Repeal of the Corporation and Test Acts:" A Present from Messrs. *Rivington*.
- 1 Copy of " A Circular Letter, addressed to the Bench of Bishops, stating the Expediency of appointing a resident Bishop, or some Ecclesiastical Dignitary in the *East-Indies*, by the Rev. Mr. *William Johnson*, late Chaplain to the Presidency of *Bengal*:" A Present from the Author.

Books, &c. Continued.

- 203 Brought over.
 12 Copies of "A Sermon preached at the new Chapel at *Greenwich* Hospital, by the Rev. Dr. *Layard*:" A Present from the Author.
 12 Copies of "A Sermon on the Observation of the Christian Sabbath, as particularly necessary to the well-being of Civil Society, by a Minister of the Established Church:" A Present from the Author.
 1 Copy of "Sermons for Prisons, and Prayers for the Use of Prisoners in solitary Confinement, by *John Brewster*, M. A.:" A Present from the Author.
 21 Copies of "Practical Sermons, selected and abridged from various Authors, by *J. Charlesworth*, M. A. Vol. the 2d.:" A Present from the Editor.
 20 Copies of "A Letter to his Grace the Archbishop of *Canterbury*, and to the noble, honourable, and conscientious Persons of various Ranks, associated to promote the Execution of his Majesty's late Proclamation for the Encouragement of Piety and Virtue:" A Present from the Author.

269 Total,

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

- 3000 Copies of the Right Rev. the Lord Bishop of *St.*
Asaph's Sermon preached at the Anniversary
Meeting, &c.
3000 Copies of the Origin and Designs of the Society.
7500 Psalms for the Use of the Charity Children.
356 Directions for the devout Use of the Common-
Prayer, in *Octavo*.
9335 Ditto, *Duodecimo*.
7000 Copies of Reflections on the Sacrament.
1050 Copies of Resolutions of the Society on the
Test Act.

31241 Total

834 PACKETS sent to Subscribing and Corre-
sponding Members ; consisting of

- 5567 Bibles.
7310 New Testaments and Psalters.
9790 Common Prayers.
9294 Other Bound Books.
69038 Small Tracts—Some in Half Binding—
Others Stitched.

100999 In all

P

BARTLETT'S

BARTLETT'S BUILDINGS, LONDON.

Monday, Feb. 1, 1790.

AT a very numerous GENERAL MEETING of the
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Whereas in the printed Resolutions of fundry Meetings of PROTESTANT DISSENTERS, in different Parts of the Kingdom, it hath been insinuated that many of the CLERGY, as well as other Members of the Established Church, concur with the Dissenters, in wishing for a Repeal of the CORPORATION and the TEST ACTS; and whereas the said Meetings of Protestant Dissenters invite such Members of the Established Church as may concur with them in their Sentiments of the Test, to co-operate with them in their Efforts for its Abolition:

It is therefore UNANIMOUSLY RESOLVED,

I. That it is the Sense of this Society that the REPEATED ATTEMPT of the DISSENTERS to obtain a REPEAL of the CORPORATION and the TEST ACTS, must give great Uneasiness to all TRUE FRIENDS of the ESTABLISHED CHURCH: And that the most distant Probability of its Success would be a Cause for the greatest Apprehension and Alarm; the TEST being a wise and necessary Provision of the Laws, for the COMMON SECURITY of the CIVIL and ECCLESIASTICAL CONSTITUTION, the Interests of which, in this Realm, are inseparably connected.

II. That it is the earnest Wish of this Society, in which they are confident they have the Concurrence of all conscientious Churchmen, that the Blessings of a full Toleration should be extended to Christians of all Denominations; which Blessings they conceive the Protestant Dissenters in England do actually enjoy.

III. That

III. That Religious Toleration would not be enlarged by the Abrogation of the Corporation and the Test Acts, although the Influence of Dissenters, in the Concerns both of Church and State, would be encreased in a Degree inconsistent with the Security of either.

IV. That this Society returns its warmest Thanks to those upright Members of the House of Commons who, however divided in their general Politics, have twice successfully united their virtuous Efforts to resist the attempted Innovation in the Constitution of the united Kingdoms. The Society is confident that by similar Exertions, the renewed Attempt will be again defeated; and its Members declare that they will be ready upon all Occasions, as far as their Ability may extend, to shew a grateful Sense of those public Services; and they invite and conjure their Brethren, in all Parts of the Kingdom, as they value the Blessings, Civil and Religious, of the BRITISH CONSTITUTION, and would transmit them entire to their Posterity, to co-operate with the Members of this Society, with Firmness and Vigour, in the common Cause.

V. That the above Resolutions be printed in the public Newspapers.

VI. That they be also printed, and published in the Society's next annual Account of their Proceedings.

Signed by Order of the Board,

GEO. GASKIN, Sec.

RECEIPTS and PAYMENTS of the
from 16 April, 1789,

R E C E I P T S.

	£.	s.	d.
Balance in the Hands of the Treasurers at the last Audit, April 16, 1789	211	4	6
Benefactions and Legacies to the General Designs of the Society	725	19	3
Subscriptions from the Members of the Society	1209	12	0
Received of the Members for Packets	1183	8	1
Received of the Members, Arrears for Packets	553	14	5
Dividends of Funds for the General Designs	742	5	10
Dividends of Funds and Benefaction to the <i>Manks</i> Impression	34	1	0
Dividends and Rent for Mr. <i>Belke's</i> Charities	53	18	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i>	37	2	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church	3	0	0
Received for <i>Welch</i> Bibles	57	6	0
Benefaction from the Rev. Mr. <i>Charleworth</i> to ditto	1	1	0
Benefactions for the Support of the <i>East-India</i> Mission	193	10	0
5	£. 5006 2 7		

SOCIETY for Promoting Christian Knowledge,
to 24 March 1790.

PAYMENTS.

	£.	s.	d.
PAID on Account for Books and Packets sent to the Members	33	60	9 3
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books	2	02	7 0
Expences of the Anniversary Meeting of the Charity- Children, May 28, 1789	3	0	0
Salaries and Presents to the <i>English</i> and <i>Danish</i> Mis- sionaries in the <i>East-Indies</i> ; Books, Stationary, Materials for Printing, and Neccessaries; Packing, Shipping, Insurance, and other incidental Charges relating to that Mission	7	80	0 0
Paid on Account of the <i>Welch</i> Bible	10	19	0
Expences towards the Support of the <i>Scilly</i> Mission	8	4	6
Paid towards the Morning Sacrament at <i>Bow</i> Church	3	0	0
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Ser- mon, Stamps for Receipts, Insurance, and other incidental Expences	1	75	0 7
Land-Tax, Parish Dues, and Salaries to the Officers of the Society	2	59	17 10
Paid on Account of Mr. <i>Belke's</i> Charity for Books	7	4	11
Balance in the Hands of the Treasurers	2	5	19 6
	£.	5006	2 7

N. B. Arrears remaining due from	
Subscribing Members amount to	420 0 0
Ditto for Packets	1371 8 2
	£. 1791 8 2

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST-INDIES.

THE Reverend <i>Abraham Thomas Clarke</i> ,	} £.
Missionary at <i>Calcutta</i> in <i>Bengal</i> - -	} 50
The Reverend <i>Christian William Gerické</i> , Mis-	} 50
sionary at <i>Madras</i> - - -	}
The Reverend <i>Christian Frederick Swartz</i> , Mis-	} 50
sionary at <i>Tirutskinapally</i> and <i>Tanjore</i> -	}
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutskinapally</i>	} 50
The Reverend <i>Joseph Daniel Janicke</i> , Missionary on	} 50
the Coast - - -	}
The Reverend <i>John Caspar Kolhoff</i> , Missionary at	} 50
<i>Tanjore</i> - - -	}

In the ISLANDS of SCILLY.

Rev. <i>William Davies</i> , Assistant-Minister	50
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Casual

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
16 April, 1789, to the Audit 24 March, 1790.

		£.	s.	d.
1790 Jan. 26.	HIS ROYAL HIGHNESS } GEORGE, PRINCE OF WALES }	105	0	0

A.

1789 May 19.	Lady <i>Afsbeton</i> , at Admission	2	2	0
Aug. 4.	Rev. Mr. <i>Amptbill</i> , at Admission	1	1	0
Nov. 24.	<i>John Ambler</i> , Esq; at Admission	1	1	0
	Mr. <i>Armittstead</i> , at Admission	1	1	0
1790 Mar. 16.	Mrs. <i>Maria Arden</i> , at Admission	2	2	0

B.

1789 May 5.	Rev. Mr. <i>Borlase</i> , at Admission	1	1	0
	<i>Charles Berners</i> , Esq; at Admission	2	2	0
	<i>Coplestone Warre Bampfylde</i> , Esq; } at Admission - - - }	1	1	0
	Rev. Dr. <i>Bishop</i> , at Admission	1	1	0
19.	Mrs. <i>Baldwyn</i> , at Admission	1	1	0
	Rev. Mr. <i>Burrows</i> , of <i>North-</i> } <i>Wingfield</i> , <i>Derbyshire</i> , at Adm. }	2	2	0

Carried over - £. 120 15 0

			£.	s.	d.
		Brought over -	120	15	0
1789	Oct. 13.	Rev. Mr. <i>Blanchard</i> , at Admission	2	2	0
	Nov. 24.	Rev. Mr. <i>Butts</i> , at Admission	1	1	0
		Mr. <i>Thomas Birch</i> , at Admission	1	1	0
		Rev. Mr. <i>Bell</i> , C. M. -	0	10	6
1790	Feb. 16.	Rev. Dr. <i>Bostock</i> , at Admission	1	1	0
		<i>John Buxton</i> , Esq; - -	2	2	0
	Mar. 16.	Rev. Mr. <i>Beloe</i> , at Admission	1	1	0

C.

1789	May 5.	Mrs. <i>Cooper</i> , at Admission	1	1	0
	19.	Mr. <i>William Chellnor</i> , at Admission	1	1	0
	June 6.	Right Honourable Lady Dowager } <i>Chatham</i> , at Admission	1	1	0
		<i>Samuel Crawley</i> , Esq; at Admission	1	1	0
	Aug. 4.	<i>John Coulthurst</i> , Esq; at Admission	1	1	0
	Oct. 13.	Rev. Mr. <i>Clough</i> , at Admission	2	2	0
	Nov. 24.	Rev. Mr. <i>Cookson</i> , at Admission	1	1	0
1790	Jan. 12.	Rev. Mr. <i>Cartwright</i> , at Admission	1	1	0
	16.	Right Hon. Lady <i>Chapham</i> , at Adm.	1	1	0
	23.	Rev. Mr. <i>Crawford</i> , at Admission	1	1	0

D.

1789	May 5.	Rev. <i>A. Dickens</i> , at Admission	1	1	0
	June 6.	Mr. <i>Robert Deane</i> , at Admission	1	1	0
	30.	Rev. Mr. <i>Detbick</i> , at Admission	1	1	0
	Aug. 4.	Lady <i>Charlotte Dundas</i> , at Admission	2	2	0
1790	Jan. 12.	<i>Thomas Dudley</i> , Esq; at Admission	1	1	0
	Feb. 16.	Rev. Dr. <i>Dowson</i> , at Admission	1	1	0
		Mrs. <i>Dalton</i> , at Admission	1	1	0
	Mar. 16.	Rev. Mr. <i>Dudley</i> , at Admission	1	1	0
		Rev. Dr. <i>Davies</i> , at Admission	5	5	0

Carried over - £. 155 18 6

E.

			£.	s.	d.
		Brought over -	155	18	6
1789	Aug. 4.	Rev. Mr. Edwards, at Admission	1	1	0
		John Lort Eaton, Esq; at Admission	2	2	0
	Nov. 24.	Mr. Evan Evans, at Admission	1	1	0

F.

1789	Aug. 4.	Oliver Farrer, Esq; at Admission	1	1	0
1790	Mar. 16.	Rev. Dr. Fynes, at Admission	1	1	0

G.

1789	May 5.	Rev. Mr. Goodrick, at Admission	1	1	0
		Golding Griggs, Esq; at Admission	2	2	0
	Aug. 4.	Rev. Mr. Tho. Gisborne, of Yoxall- Lodge, Staffordshire -	50	0	0
	Oct. 13.	Rev. Mr. Gill, at Admission -	1	1	0
	Dec. 1.	Rev. Mr. Gregory, at Admission	1	1	0
1790	Feb. 23.	Rev. Mr. Griffin, C. M. -	0	10	6
	Mar. 16.	Rev. Mr. Grindley, at Admission	1	1	0

H.

1789	May 19.	Rev. Dr. Hemmington, at Admission	2	2	0
		Rev. Mr. Hadow, at Admission	1	1	0
	June 6.	Thomas Hall, Esq; at Admission	2	2	0
	16.	Mr. John Hill, of Wallasey, Cheshire	5	5	0
	Aug. 4.	Rev. Mr. Wm. Hughes, at Admission	1	1	0
	Nov. 24.	Mrs. Hincks, at Admission	1	1	0
		Rev. Mr. Holt, at Admission -	1	1	0
		Rev. Mr. J. Hayes, at Admission	1	1	0

Carried over - £. 233 15 0

Q

			£.	s.	d.
		Brought over -	233	15	0
1790	Jan. 12.	William Hey, Esq; at Admission	2	2	0
		Mrs. Hutchins, at Admission	1	1	0
		Mr. B. W. Hinchcliff, at Admission	2	2	0
	Feb. 1.	Mrs. Harvey, at Admission	1	1	0
	16.	Rev. Mr. S. Hodson, at Admission	1	1	0
		Thomas Hemmings, Esq; at Admission	1	1	0
	23.	Rev. Dr. Hollingbury, at Admission	1	1	0
	Mar. 16.	Rev. Mr. Howman, at Admission	1	1	0
		Benjamin Harrison, Esq; at Admission	1	1	0
		George Horsley, Esq; at Admission	2	2	0

I.

1789	May 5.	Jervoise Clarke Jervoise, Esq;	5	5	0
	19.	Mrs. Iremonger, at Admission	1	1	0
	30.	John Jackson, Esq; at Admission	2	2	0
	Aug. 4.	Mrs. Ireland, at Admission	1	1	0

K.

1789	May 5.	Rev. Mr. Kenrick, at Admission	1	1	0
		Mrs. Eliz. Knightley, at Admission	1	1	0
	Nov. 24.	Mr. Kings, of Islington -	1	1	0
		Rev. Mr. Knapp, at Admission	1	1	0

L.

1789	May 5.	Legacy of the late Mrs. Farrer, of London, by Mr. Hughes, Stamp deducted -	97	7	6
	June 6.	Rev. Mr. Langston, at Admission	1	1	0
		John Langton, Esq; at Admission	1	1	0

Carried over - £. 360 10 6

			£.	s.	d.
		Brought over -	360	10	6
1789	June 30.	Legacy of the late Mr. <i>Bramall</i> ,	} 49	10	0
		Stamp deducted -			
	Aug. 4.	Rev. Dr. <i>Lort</i> , at Admission	1	1	0
	Oct. 13.	Mrs. <i>Lamb</i> , at Admission	1	1	0
		Rev. Mr. <i>Lyon</i> , at Admission	1	1	0
		Legacy of the late Mrs. <i>Eliz. Baker</i>	10	0	0
	Nov. 24.	Rev. Mr. <i>John Lee</i> , at Admission	1	1	0
1790	Jan. 19.	Legacy of the late Mr. <i>Gurdon</i> ,	} 100	0	0
		of <i>Shenfield</i> , Esq; by the Rev.			
		Mr. <i>Woodroffe</i> -			
	20.	Part of the Legacy of 500 <i>l.</i> of	} 7	14	3
		the late Rev. Mr. <i>Wm. Scott</i> ,			
		from Mr. <i>John Shave</i> , his			
		Executor, by the Rev. Mr.			
		<i>Gee</i> , of <i>Ipswich</i> -			
	Feb. 16.	Rev. Mr. <i>Harry Lee</i> , at Admission	1	1	0
		Rev. Dr. <i>Lloyd</i> , Dean of <i>Bangor</i>	1	1	0
	Mar. 16.	Rev. Mr. <i>Land</i> , at Admission	1	1	0

M.

1789	May 5.	Rev. Mr. <i>Mossop</i> , at Admission	1	1	0
	19.	<i>John May</i> , Esq; at Admission	1	1	0
		Rev. Mr. <i>Middleton</i> , at Admission	1	1	0
		Rev. Mr. <i>R. Miller</i> , at Admission	1	1	0
	Aug. 4.	Rev. Mr. <i>Maule</i> , at Admission	1	1	0
	Oct. 13.	Dr. <i>Murray</i> , at Admission	1	1	0
	Dec. 1.	Mr. <i>William Milnes</i> , at Admission	1	1	0
1790	Mar. 16.	Rev. Mr. <i>Masters</i> , of <i>Landbeach</i> ,	} 1	1	0
		<i>Cambridgeshire</i> , C. M. -			

P.

1789	May 5.	<i>John Priestley</i> , Esq; at Admission	2	2	0
		Mr. <i>Preston</i> , of <i>Hounslow</i>	1	1	0

Carried over - £. 546 12 9

			£.	s.	d.
		Brought over -	546	12	9
1789	June 16.	<i>Clopton Prbys</i> , Esq; -	1	1	0
		Rev. Mr. <i>Pinnock</i> , at Admission	1	1	0
		<i>Francis Pym</i> , Esq; at Admission	1	1	0
	Nov. 24.	Rev. Mr. <i>Partridge</i> -	1	1	0
1790	Feb. 23.	<i>J. A. Park</i> , Esq; at Admission	1	1	0

R.

1789	June 6.	<i>Thomas Raikes</i> , Esq; at Admission	2	2	0
		Rev. Mr. <i>Ridgehill</i> , at Admission	2	2	0
	Nov. 24.	Rev. Dr. <i>Rhuddle</i> , at Admission	1	1	0
1790	Jan. 12.	Mr. <i>F. Rivers</i> , at Admission	1	1	0
		<i>William Ray</i> , Esq; at Admission	1	1	0
	Mar. 16.	Rev. Mr. <i>Robinson</i> , of <i>Leicester</i> , C.M.	0	10	6

S.

1789	June 6.	Capt. <i>James Saumarez</i> , at Admission	1	1	0
		Rev. Mr. <i>Smith</i> , at Admission	1	1	0
	Aug. 4.	Mrs. <i>Shipley</i> , at Admission	1	1	0
	Oct. 13.	Rev. Mr. <i>Wm. Strong</i> , at Admission	1	1	0
1790	Jan. 12.	S. S. - - -	10	0	0
	Feb. 16.	<i>Joseph Sibley</i> , Esq; at Admission	1	1	0
	Mar. 16.	Rev. Dr. <i>Shackleford</i> , at Admission	1	1	0

T.

1789	May 19.	<i>Fines Trotman</i> , Esq; at Admission	2	2	0
	June 6.	Rev. Mr. <i>W. Thomas</i> , at Admission	1	1	0
	30.	Rev. Dr. <i>Thompson</i> , at Admission	1	1	0
	Aug. 4.	Rev. Mr. <i>Triebner</i> , at Admission	1	1	0
	Dec. 1.	Mrs. <i>Lucy Truesdale</i> , at Admission	2	2	0

Carried over - £. 583 8 3

U.

			£.	s.	d.
		Brought over -	583	8	3
1789	June	6. A Lady unknown, by Mr. <i>Tilbury</i>	15	0	0
		A Person unknown -	40	0	0
		16. A Lady unknown, by Mr. <i>Natt</i>	3	3	0
	Aug.	4. A Person unknown -	10	0	0
1790	Jan.	12. A Lady unknown - -	1	1	0
	Feb.	16. A Lady unknown, by Mrs. <i>Berwick</i>	1	1	0
		23. A Lady unknown - -	20	0	0
	Mar.	16. A Lady unknown, by <i>Thomas</i> }	25	0	0
		<i>Jones</i> , Esq; - - }			
		A Person unknown, by Mr. }	2	2	0
		<i>Hepworth</i> - - }			

V.

1789	Oct.	13. <i>Nich. Vansittart</i> , Esq; at Admission	5	5	0
		Mrs. <i>Vansittart</i> , at Admission	5	5	0

W.

1789	May	5. Rev. Mr. <i>Welton</i> - -	1	1	0
	June	6. <i>William White</i> , Esq; at Admission	2	2	0
		Rev. Mr. <i>T. Waddington</i> , at Adm.	2	2	0
		30. Rev. Mr. <i>Wright</i> , at Admission	1	1	0
	Aug.	4. Rev. Mr. <i>Waldron</i> , at Admission	1	1	0
		Rev. Mr. <i>John Willis</i> , at Admission	1	1	0
	Oct.	13. Lady <i>Wake</i> , at Admission -	1	1	0
	Nov.	24. Rev. Mr. <i>J. Williams</i> , at Admission	1	1	0
1790	Feb.	16. Rev. Mr. <i>White</i> , of <i>Litchfield</i> , at Adm.	1	1	0
		Rev. Dr. <i>James Wood</i> , at Admission	1	1	0

Carried over - £. 723 17 3

	£.	s.	d.
Brought over -	723	17	3
1790 Mar. 16. Rev. Wyatt, at Admission	1	1	0
Mr. Westcombe, by Mr. Scott	1	1	0

* Total amount of casual Benefactions
and Legacies } £. 725 19 3

* Besides a Transfer of 600 l. in the 4 per Cent.
Bank Annuities, made to the Society, by a
Benefactor, who desires to remain unknown.

BENEFACTIONS *to the Protestant Mission in East-India, from 16 April, 1789, to the SOCIETY'S Audit, 24 March, 1790.*

			£.	s.	d.
1789	Nov.	5. A Person unknown - -	50	0	0
		Y. Z. - - - -	50	0	0
1790	Mar.	3. By the Hands of the Rev. Mr. Pasche, to be remitted to the several Missions, collected in the same Manner as usual	93	10	0
			£.	193	10 0

BENEFACTION *and DIVIDEND to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 16 April, 1789, to the Audit, 24 March, 1790.*

			£.	s.	d.
1789	Mar. 16.	REV. Mr. Charlesworth - -	1	1	0
1790	Feb. 16.	Twelve Months Dividend on £. 1100 New South Sea Annuities, due at Christmas 1789 -	33	0	0
			£.	34	1 0

BENEFACTIONS and DIVIDEND to the Establishment
of a Mission in the Scilly Islands, from the Audit
16 April, 1789, to the Audit 24 March, 1790.

			£.	s.	d.
1789	June 16.	JOHN Loveday, LL.D. by Mr. Sturges	1	1	0
	Aug. 4.	A Person unknown	-	-	-
1790	Feb. 10.	Twelve Months Dividends on £. 750	22	10	0
		N. S. S. A. due at Christmas 1789			
		Twelve Months Dividend on £. 119			
		4s. 3 per Cent. due at Christmas 1789, being the joint Benefaction of the Rev. Mr. Bentham, and Mrs. Philippa Bentham, of Stockport, Cheshire	3	11	6
			£. 37 2 6		

The SOCIETY hereby desire all the foregoing Benefactors to their
several Designs to accept of their most hearty Thanks.

The

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Money,
Plate, Goods, and Personal Effects, which by Law I
may, or can charge with the Payment of the same,
(and not out of any Part of my Lands, Tenements, or
Hereditaments) upon Trust, and to the Intent that
they, or either of them, do pay the same to the Trea-
surer or Treasurers for the Time being, of a Voluntary
Society, commonly called or known by the Name of,
**THE SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE**, which
first met about the latter End of the Year 1698; and
now do, or lately did, hold their Weekly Meetings at
their House in Bartlett's Buildings, Holborn: Which
said Sum of _____
I desire may be applied towards carrying on the Chari-
table Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

* If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in *Great-Britain*, the *East-Indies*, the *Scilly Islands*, the *Manks*, or *Welsh* Impression, of the Holy Scriptures.

R A L I S T

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
 1705 THE Rev. Dr. *Stanhope*, Dean of *Canterbury*.
 1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
 1707 The Reverend Dr. *Gastrel*, Canon of *Christ-Church*,
Oxford.
 1708 The Reverend Dr. *Moss*.
 1709 The Reverend Dr. *Bradford*.
 1710 The Reverend Dr. *Smalridge*.
 1711 The Reverend Dr. *Snape*.
 1712 The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
 1713 The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714 The Lord Bishop of *London*, Dr. *Robinson*.
 1715 The Lord Bishop of *Lincoln*, Dr. *Wake*.
 1716 The Lord Bishop of *Lincoln*, Dr. *Gibson*.
 1717 The Lord Bishop of *Salisbury*, Dr. *Talbot*.
 1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
 1719 The Reverend Dr. *Sherlock*, Dean of *Chichester*.
 1720 The Reverend Dr. *Knight*.

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- 1721 The Reverend Dr. *Marshall*.
- 1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
- 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
College; *Cambridge*.
- 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
- 1725 The Reverend Dr. *Berriman*.
- 1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
- 1727 The Reverend Dr. *Watson*.
- 1728 The Reverend Dr. *Yalden*, Prebendary of *Chul-*
meigh, Devon.
- 1729 The Reverend Dr. *Rogers*.
- 1730 The Lord Bishop of *Chester*, Dr. *Peploe*.
- 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
- 1732 The Reverend Dr. *Stebbing*.
- 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
- 1734 The Reverend Dr. *Heylyn*.
- 1735 The Reverend Dr. *Pearce*.
- 1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter*.
- 1737 The Reverend Dr. *Thomas*.
- 1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church*,
Oxon.
- 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
- 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
- 1741 The Lord Bishop of *St. Aſaph*, Dr. *Maddex*.
- 1742 The Reverend Dr. *Trapp*.
- 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
- 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
- 1745 The Lord Bishop of *Bristol*, Dr. *Butler*.
- 1746 The Rev. Dr. *Lavington*, Reſidentiary of *St. Paul's*.
- 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
- 1748 The Reverend Dr. *Bearcroft*.
- 1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
- 1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.
- 1751 The Rev. Dr. *Church*, Prebendary of *St. Paul's*.
- 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
- 1753 The Lord Bishop of *St. Aſaph*, Dr. *Drummond*.
- 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.
- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Reverend Dr. *Nicolls*, Maſter of the *Temple*.

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- 1757 The Reverend Mr. *Glocester Ridley*.
 1758 The Reverend Dr. *Dodwell*, Canon Residentiary of *Sarum*.
 1759 The Rev. Dr. *Burton*, Fellow of *Eton College*.
 1760 The Rev. Dr. *Ashton*, Fellow of *Eton College*.
 1761 The Reverend Mr. *Negus*.
 1762 The Lord Bishop of *Litchfield and Coventry*, Dr. *Cornwallis*.
 1763 The Reverend Dr. *Delany*, Dean of *Down*.
 1764 The Reverend Sir *Peter Rivers*, Bart.
 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
 1770 The Rev. Dr. *Richard Eyre*.
 1771 The Rev. Dr. *James Hallifax*.
 1772 The Reverend Dr. *Bentham*, Regius Professor of Divinity, *Oxford*.
 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
 1774 The Rev. Dr. *Finch*.
 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
 1777 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
 1779 The Reverend Dr. *Robert Markham*.
 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
 1781 The Reverend Dr. *Parker*, Rector of *St. James's, Westminster*.
 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
 1785 The Lord Bishop of *Ely*, Dr. *Törke*.
 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford, Hants*.
 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.
 1790 The Lord Bishop of *Winchester*, Dr. *North*.

*An ACCOUNT of the Rates of Clothing
the Poor belonging to WORK-HOUSES
and CHARITY-SCHOOLS.*

The Charge of Clothing a MAN.

		<i>l.</i>	<i>s.</i>	<i>d.</i>
O NE Man's Suit	_____	1	2	0
One Shirt Dowlas	_____	0	4	6
One Pair of Hose	_____	0	1	3
One Pair of Shoes	_____	0	5	0
Total		1	12	9

The Charge of Clothing a WOMAN.

O NE Gown and Petticoat	_____	0	15	0
One Shift Dowlas	_____	0	4	6
One Cap	_____	0	0	10
One Pair of Hose	_____	0	1	2
One Pair of Shoes	_____	0	3	0
One Check'd Apron	_____	0	2	2
One Handkerchief	_____	0	1	0
Total		1	7	8

☞ You may be furnished with these Things by
Thomas Meek, at his Charity-School Warehouse,
N^o 58, in *Little-Britain*, near *Newgate-Street*,
LONDON.

The Charge of Clothing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit - - - - -	0	14	0
A Shirt of Dowlas Cloth - - - - -	0	2	6
A Pair of Stockings - - - - -	0	0	10
A Knit Cap - - - - -	0	0	10
A Band - - - - -	0	0	3
A Pair of Shoes - - - - -	0	3	0
Total	<u>1</u>	<u>1</u>	<u>5</u>

The Charge of Clothing a GIRL.

A Gown and Petticoat - - - - -	0	9	6
A Coif and Band of fine Ghenting - - - - -	0	1	6
A Shift of Dowlas Cloth - - - - -	0	2	6
A Check'd Apron - - - - -	0	1	0
A Pair of Leather Stays - - - - -	0	4	6
A Pair of Stockings - - - - -	0	0	10
A Pair of Shoes - - - - -	0	2	6
Total	<u>1</u>	<u>2</u>	<u>4</u>

*** The different Stature of Children is allowed for in this Estimate, and any Number may be clothed at the above Rates, by THOMAS MEEK, at his Charity-School Warehouse, N^o 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be supplied with proper Clothing on the above Terms.



